

RECORDING REQUESTED BY

WHEN RECORDED RETURN TO:

UNITED CALIFORNIA BANK
200 OCEANGATE
LONG BEACH, CA 90802

2002 047890

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 23 AM 9:07

MORRIS W. CARTER
RECORDER

Attn: KATHY HILLS, VICE PRESIDENT

THE AREA ABOVE IS RESERVED FOR RECORDERS USE

CONSENT TO REMOVAL OF PERSONAL PROPERTY



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M.V.
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RECORDING REQUESTED BY,
AND WHEN RECORDED, MAIL TO:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 04 7890
UNITED CALIFORNIA BANK formerly known as
SANWA BANK CALIFORNIA
Long Beach Office (CBC)
200 Oceangate
Long Beach, CA 90802

2002 MAY 23 AM 9: 07
MORRIS W. CARTER
RECORDER

ATTN: KATHY HILLS, VICE PRESIDENT

CONSENT TO REMOVAL OF PERSONAL PROPERTY

WHEREAS, the undersigned has an interest as owner in that certain real property located in the County of Deke, State of Indiana, legally described on the attached Exhibit "A" (the "Real Property"); and

WHEREAS, UNITED CALIFORNIA BANK formerly known as SANWA BANK CALIFORNIA (the "Bank") has extended or agreed to extend credit facilities to CREST STEEL CORPORATION (the "Debtor") against the security of, among other collateral, the Debtor's inventory (the "Goods"), which Goods are to be located on or may be affixed to the Real Property; and

WHEREAS, the Bank, as a condition to such extension of credit, requires that the undersigned consent to the removal by the Bank of the Goods from the Real Property and to the other matters set forth below.

NOW THEREFORE, the undersigned and the Bank agree as follows:

1. The Goods shall be and remain personal property and shall not be considered a part of the Real Property.
2. Any rights which the undersigned may claim to have in and to the Goods, no matter how arising, shall be second and subordinate to the rights and interests of the Bank herein.
3. The undersigned agrees to permit Bank, its agents and employees at any reasonable time, and with reasonable notice, and from time to time to enter upon the Real Property for the purpose of exercising any right Bank may have under the terms of any security agreement with Debtor or otherwise, including without limitation the right to do any or all of the following with respect to the Goods: appraise, maintain, remove, repair, prepare for public or private sale, exhibit and sell; provided that the Bank agrees to pay the undersigned for the reasonable cost of repair of any physical injury to the Real Property caused by the removal of the Goods (excluding diminution in value to the Real Property resulting from the removal of the Goods, for which the Bank shall not be liable).
4. The undersigned agrees to notify the Bank of the failure of the Debtor to make any payment of rent and storage fees or any other breach of the contractual agreement between the undersigned and the Debtor.
5. In the event the undersigned acquires possession of the Real Property by reason of foreclosure of any deed of trust or mortgage or by deed-in-lieu thereof, or in the event the Debtor fails to make any payment of storage or handling fees to the undersigned, abandons the Real Property or otherwise breaches its contractual agreement, the Bank shall have the right at its discretion to either contract

with the undersigned or occupy the Real Property for the purposes described in Subsection 3 above for a period of up to 90 days following the undersigned's advising the Bank in writing of its ability to place the Bank in possession of the Real Property (the length of such period of occupation at the Bank's sole discretion); provided that the Bank shall have 14 days from the day of receipt of the above-described notice to determine whether it wishes to exercise its right to contract with the undersigned or occupy the Real Property. From the time the Bank contracts or occupies the Real Property until such time as the Bank removes or vacates the Real Property, the Bank shall pay the undersigned, whichever is applicable, either: (a) a fee equivalent that provided for in the agreement between the undersigned and the Debtor or; (b) 1/30th the reasonable rental rate for the applicable space and a reasonable charge for services, if any, provided by 'owner' in the handling, shipping, and accepting of inventory.

6. This Agreement shall be governed by and construed according to the laws of the State of Indiana without regard to conflict of law principles, to the jurisdiction of whose courts the parties hereby submit.
7. In the event of any action in relation to this Agreement, the prevailing party, in addition to all other sums to which it may be entitled, shall be entitled to reasonable attorneys' fees.
8. Any notices, payments and information which either party may desire, or may be required to give or make to the other party hereto, shall be given or made by hand delivery or through deposit in the United States mail, postage prepaid to the address set below the signature of such party or to such other address as may, from time to time, be specified in writing by each party.

IN WITNESS WHEREOF, the parties have executed this Agreement as of May 14, 2002, 2002.

BANK:

UNITED CALIFORNIA BANK formerly known as
SANWA BANK CALIFORNIA

By: Kathy Hills
Kathy Hills, Vice President

ADDRESS:

Long Beach Office (CBC)
200 Oceangate
Long Beach, CA 90802

OWNER:

By: Sharyn Rankin
Name: All Products by Sharyn Rankin

ADDRESS:

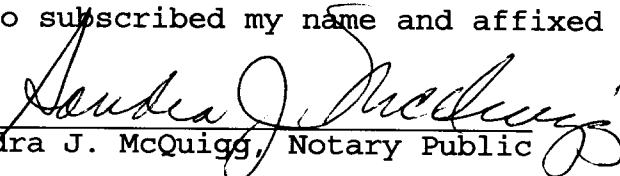
1745 165TH STREET
HAMMOND, IN 46320

ATTACH NOTARY ACKNOWLEDGMENT(S)

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of May, 2002, personally appeared Sharyn Rankin, and acknowledged the execution of the foregoing.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.


Sandra J. McQuigg, Notary Public

My Commission Expires: 7/18/07
Resident of Lake County, Indiana



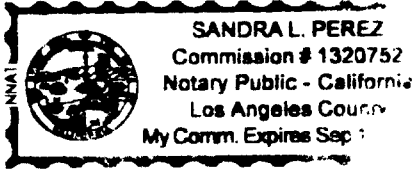
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of Los Angeles } ss.

On 05-14-02, before me, SANDRA L. PEREZ,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Kathy Hills
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandra L. Perez
Signature of Notary Public

Place Notary Seal Above

STOP
 This Document is the property of the Lake County Recorder!

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Consent to Removal of Personal Property

Document Date: 05-14-02 Number of Pages: 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

EXHIBIT "A"

DESCRIPTION OF REAL PROPERTY

Consent to Removal of Personal Property

All that real property located in the County or Counties of Lake, State of Indiana, legally described as follows:

PLAT OF SURVEY

LEGAL DESCRIPTION - BUILDING #5 *Part of North 43,610 sq. ft. of East Bay*

DESCRIPTION: Those parts in the Southwest Quarter of Section 5, and the Southeast Quarter of Section 6, Township 36 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, Lake County, Indiana, described as commencing at a point in the South line of Section 5 at a point 759.17 feet East of the Southwest corner of Section 5; thence North on a line that is parallel to and 759.17 feet East of the West line of said Section 5 for a distance of 30 feet to the North 30 foot right of way of 165th Street as opened by Declaratory Resolution #1159 by the Board of Public Works, recorded September 25, 1925 in Miscellaneous Record Volume 146, pages 382 and 383, in the Recorder's Office, Lake County, Indiana; thence Northwesterly on a line that makes an angle of 53 degrees 36 minutes 30 seconds measured West to Northwest with the South line of said Section 5, for a distance of 1052.13 feet; thence Northeast at right angles 124.58 feet to the point of beginning; thence Northwest on a line that makes an exterior angle of 72 degrees 28 minutes 48 seconds measured Southwest through West to Northwest with last described line, a distance of 157.73 feet; thence Northwest on a line that makes an interior angle of 162 degrees 53 minutes 43 seconds measured Southeast through East to Northwest with last described line, a distance of 1354.27 feet to a point of curve; thence Northwesterly on a curve concave to the East and having a radius of 304.00 feet, an arc distance of 279.98 feet (the chord of which makes an interior angle of 153 degrees 36 minutes 55 seconds measured Southeast through East to Northwest with last described line, a distance of 270.19 feet) to a point of compound curvature; thence Northeasterly along a curve concave to the Southeast and having a radius of 74.00 feet, an arc distance of 116.37 feet (the chord of which makes an interior angle of 108 degrees 33 minutes 48 seconds measured Southeast through East to Northeast with last described chord line, a distance of 104.75 feet); thence Southeast on a line that makes an angle of 134 degrees 56 minutes 53 seconds measured Southwest through South to Southeast with last described chord line, a distance of 34.86 feet; thence Southeast on a line that makes an interior angle of 142 degrees 52 minutes 24 seconds measured Northwest through West to Southeast with last described line, a distance of 1372.75 feet; thence Southwest on a line that makes an interior angle of 89 degrees 35 minutes 5 seconds measured Northwest through West to Southwest with last described line, a distance of 54.68 feet; thence Southeast at right angles 259.47 feet; thence Southwest at right angles 38.00 feet; thence Southeast at right angles 74.23 feet; thence Southwest at right angles 103.40 feet to the point of beginning, containing 9.055 acres, more or less, all in the City of Hammond, Lake County, Indiana.