

2002 047878

2002 MAY 23 AM 9: 04

MORRIS W. CARTER RECORDER

SAND RIDGE BANK/DTH/CP

SATISFACTION OF MORTGAGE

| This Certifies, That a certain Mortgage in the amount of \$ 83,201.61 | executed by: |
|--|--|
| SAMUEL KOOISTRA SR. AND SADIE KOOISTRA, HUSBAND AND WIFE | |
| A. DANK OF HIGH AND MAYA CAND DIDGE BANK | |
| to BANK OF HIGHLAND, N/K/A SAND RIDGE BANK | B SANGE (Number and Sange) of the Sange Sa |
| dated JUNE 17, 1993 and Recorded on JUNE 22, 1993 | |
| in the Office of the Recorder for LAKE, | County, Indiana |
| as Document Number 93040218 | |
| has been fully paid and satisfied, and the same is hereby released. | |
| | |
| Witness my hand and seal this 20TH day of MAY | 2002 |
| Withess my hand and scar this 201H day of MAY | |
| By | |
| NOT OFFICIALL | |
| TITLE: VICE PRESIDENT | |
| This Document is the property of | |
| STATE OF INDIANA, the Lake County Recorder! | |
| COUNTY OF LAKE SS: | |
| | |
| Before me, the undersigned, a Notary Public in and for said County, this | 20TH day of |
| MAY , 2002 , Personally appeared DONALD L. HARRIS | |
| VICE PRESIDENT (Title) of Sand R | didge Bank and |
| acknowledged the execution of the annexed satisfaction or mortgage. | |
| | |
| | |
| (Notary Public) Whelle & Banasial | |
| MICHELLE L BA | TE OF INDIANA |
| LAKE COU | |
| County of Residence: LAKE My commission expires: | r. juli 21,200 |
| LOAN NO: 1656-45446 | |
| This instrument was prepared by:DONALD_HARRIS, VICE_PRESIDENT | |

Sand Ridge Bank P.D. Box 1929 K Highland, IN 46322 10.007. M. 53