2002 047849

STATE OF INIS, LAKE COUNT . FILED FOR RECORD

2002 MAY 23 AM 8: 59

MORRIS W. CARTER RECORDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To: JEFFERY BORRMANN 10122 CLARK RD CROWN POINT, IN, 46307

RELEASE OF MORTGAGE

Loan #: 0020415501 LPS #: 506595 Bin #: 04-26-02AP

. (13/1. 16/1. 18/1. 18/1. 18/1. 1881) (18. 18/1. 18/1. 18/1. 18/1. 18/1. 18/1. 18/1. 18/1. 18/1. 18/1. 18/1.

THIS CERTIFIES that a certain mortgage executed by JEFFERY K BORRMANN AND SUSAN R BORRMANN, HUSBAND AND WIFE to CUSTOM MORTGAGE, INC. dated 12/27/93 and recorded 1/14/94 Instrument #: 94004172 in Book -- on Page --(Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 10122 CLARK RD, CROWN POINT, IN 46307.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

This Document is the property of

GE CAPITAL MORTGAGE SERVICES, INC. unty Recorder! On April 29, 2002

BY .

Tran, Francis Vice President

STATE OF CA COUNTY OF Orange

ON April 29, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the negron (2) instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public

J. GARCIA Commission # 1330492 Notary Public - California **Orange County** My Comm. Expires Nov 17, 2005

Prepared by: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, 92780 Payoff date: 4/23/02

(MIN #:) 5/18/02

10-M.H. 20270236