

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 047758

2002 MAY 22 PM 12: 29

MORRIS W. CARTER
HOLDE FOR MERIDIAN TITLE CORP

14072K02

Corporation Assignment of Real Estate Mortgage

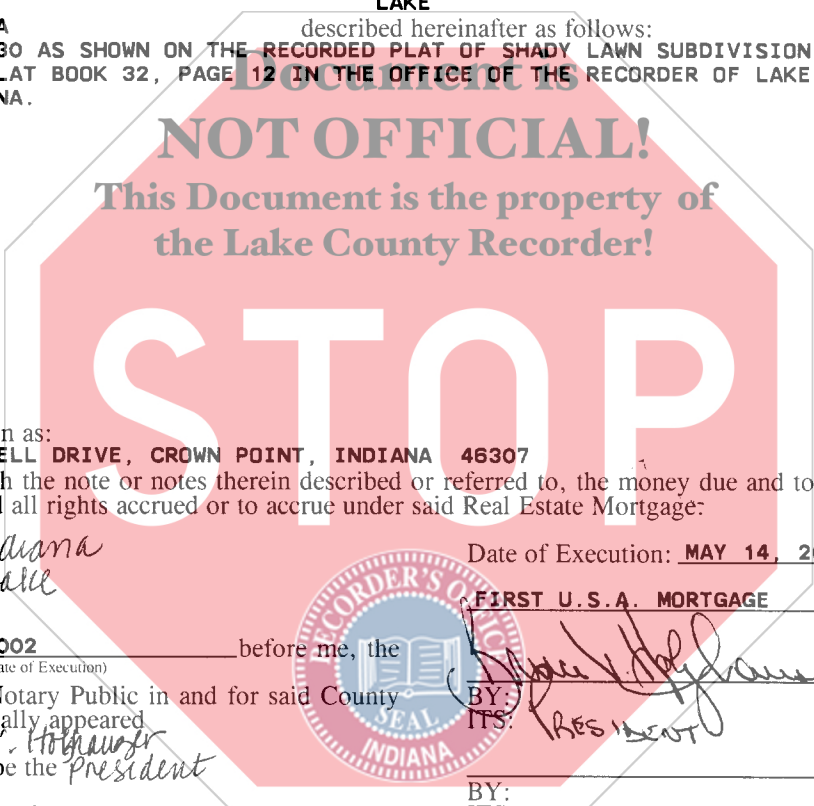
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OHIO 45263-1000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 9, 2002 executed by
RONALD M. PIERCE AND JANIE S. PIERCE, HUSBAND AND WIFE

to
FIRST U.S.A. MORTGAGE

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1112 U.S. HIGHWAY 41 - SUITE 109**
SCHERERVILLE, INDIANA 46375

and recorded in **LAKE** County Records.
described hereinafter as follows:
LOT NUMBERED 30 AS SHOWN ON THE RECORDED PLAT OF SHADY LAWN SUBDIVISION
RECORDED IN PLAT BOOK 32, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

MTG 2002-047757



Commonly known as:
672 EAST BURRELL DRIVE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

STATE OF Indiana Date of Execution: MAY 14, 2002
COUNTY OF Lake **FIRST U.S.A. MORTGAGE**

On MAY 14, 2002 before me, the
(Date of Execution) undersigned, a Notary Public in and for said County
and State, personally appeared Eric V. Hohmann BY: [Signature]
known to me to be the President ITS: RESIDENT
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public [Signature] County,
Laci A. Shelby
My Commission Expires 11-11-07 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
LOAN NUMBER: 6500466

PREPARED BY:
HARRY MUPRHY
1112 U.S. HIGHWAY 41 - SUITE 109
SCHERERVILLE, INDIANA 46375

AND WHEN RECORDED MAIL TO:
FIRST U.S.A. MORTGAGE
1112 U.S. HIGHWAY 41 - SUITE 109
SCHERERVILLE, INDIANA 46375

10-
with

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