

STATE OF INGIAS --LAKE COUNTY FILED FOR RECORD

2002 047753

2002 MAY 22 PH 12: 28

MORRIS W. CARTER

| RETURN TO: Christopher B. Gaines | | AUDITOR'S E | AUDITOR'S RECORER | |
|--|--|------------------------------------|---|--|
| Property Address: 2682 LaPorte Street Lake Station, IN 46405 | | Transfer No. | | |
| | | Taxing Unit | | |
| Mail Tax Statements to: | Tax Dept. PO Box 10211 Van Nuys, CA 91410 | Date _ | | |
| | | Tax ID No. 2 | 20-0092-0023 | |
| WARRANTY DEED | THIS INDE | MTC – 1419LK02 NTURE WITNESSETH | HOLD FOR MERIDIAN TITLE CORP | |
| Susan King | CONVEYE | AND WARRANT(S) TO | | |
| | CONVET(S) | AND WANNAM (S) 10 | , | |
| Christopher B. Gaines, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit: | | | | |
| Lat Niverbanad 00 04 | and OS in Disable Disable | and the area and all all all all | of Director Man I Director Director | |
| | Page 26 in the Office of the R | | of Riverton, Wm J. Dimmer's Subdivision | |
| recorded in Flat Book 11, | / | FFICIAL | , maiara. | |
| | | | | |
| Subject to taxes for the ye | ear 2002, <mark>due and payable in 2</mark> | 003, and taxes for all su | ubsequent years. | |
| Subject to covenants, res | trictions and easements of rec | ounty Recorder | r! | |
| N WITNESS WHEREOF | , the Grantor has executed this | deed this 20th day of M | Лау, 2002. | |
| | | Swan | King - | |
| | | Susan King | | |
| State of Indiana, Lake Co | unty ss: | | | |
| Before me, the undersign | ed, a Notary Public in and for s | said County and State, p | personally appeared the within named | |
| Susan King who acknowle | edged the execution of the fore | egoing Deed and who, h | aving been duly sworn, stated that the | |
| representations therein co | ontained are true. | | | |
| WITNESS, my hand and | Seal this 20th day of May, 200 | 2 | | |
| My Commission Expires: | THE STATE OF THE S | EAL IT WAS | hadle & 4 | |
| Signature of Notary Public | | | | |

This instrument was prepared by:

Notary Public County and State of Residence

Printed Name of Notary Public

Edward W. Hardig, Jr., Attorney-at-Law IN#19199-71/MI#P60319.

405 S. Second St., Ste. 100, Elkhart, IN 46516

1419LK02 mif

DULY ENTERED FOR 14 ON TON SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MICHAELENE L FAZEKAS Lake County
My Commission Expires
July 27, 2009

MAY 2 2 2002

001/95