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PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

ALBERT J WEBSTER AND ELIZABETH J WEBSTER, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 18TH day of MAY, 1998, mortgaging certain Real Estate described as follows:

LOT 911-L LAKES OF THE FOUR SEASONS, UNIT#6, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3887 BROOKSIDE DRIVE, CROWN POINT, IN. 46307



was recorded as DOCUMENT NO. 98039485 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 27TH day of AUGUST, 2001.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.

By: John A. Freyek  
John A. Freyek, President & CEO

ATTEST:

Monique Stevens  
Monique Stevens, Mortgage Loan Officer

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique Stevens, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires: July 11, 2007 *AW*



Alicia Wallace  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: \_\_\_\_\_ Assistant Mortgage Loan Officer

Return to:  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 2118437  
CROWN POINT, IN 46307

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n.t.  
CK # 17876