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ret2002 047586

FILE #02-0276L2

RE: Lenders No.

FHA or VA No.

Name:

Address:

Key# 28-0044-0018

STATE OF INDIANA

) SS:

COUNTY OF LAKE )

AFTER BEING FIRST DULY SWORN, I hereby state as follows:

That, I know of my own knowledge that the DAN D. CUBRJC and the DAN D. CUBRIC, whose names appear on certain documents issued and/or executed in connection with the above captioned loan, are one and the same person.

NOT OFFE

This Document is the property the Lake Codany Countries.

Subscribed and sworn to before me this 15TH day of MAY, 2002.

Notary Public

My Commission Expires: 08/17/06

Resident of: LAKE

Official Seal
LAURA J. BRASOVAN
Resident of Lake County, IN
My commission expires
August 17, 2006

J# 7014 7015

10/2

LOT 16 IN BLOCK 4 IN BROADMOOR ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

