(2)

retunto:

FILE #02-0276L2

RE: Lenders No.

2002 047584

? FHA or WA 3No.

Name:

Address:

STATE OF INDIANA

) SS:

COUNTY OF LAKE )

AFTER BEING FIRST DULY SWORN, I hereby state as follows:

That, I know of my own knowledge that the DAN D. CUBRJC and the DAN D. CUBRIC, whose names appear on certain documents issued and/or executed in connection with the above captioned loan, are one and the same person.

Document is

This Document is the DAN DI CUBRIC the Lake County Recorder!

Subscribed and sworn to before me this 15TH day of MAY, 2002.

Notary Public

My Commission Expires: 08/17/06

Resident of: LAKE

Key#28-0044-0018

SEAL SEAL

Official Seal
LAURA J. BRASOVAN
Resident of Lake County, IN
Mylcommission expires
August 17, 2006

10f2

V# 7014 7015

12. m

LOT 16 IN BLOCK 4 IN BROADMOOR ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

