Prepared by & Return to:
Melissa J Gunther
Conseco Finance Servicing Corp
7360 S. Kyrene Rd. Temper AZ 85283 7 2 1 5

2007 MAY 21 MAII: 18

MULLING CARTER
RECORDER

Requested By: Conseco Finance Servicing Crop.
WHEN RECORDING MAIL TO:
FIDELITY NATIONAL- LPS
P.O. BOX 19523 IRVINE, CA. 92623-9523
CFSC

MORTGAGE/DEED OF TRUST ASSIGNMENT

6911976246

For value received, Conseco Bank, Inc.("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated October 26, 2001 made by Ramon Vasquez and Carmen Rosa Vasquez, husband and wife, as tenants by the entireties, as mortgagor(s), to Conseco Bank, Inc. as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, Book, Page, Document #2001-092341, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

Dated this May 3, 2002.

OTOFFICIAL

See attached Exhibit A

NOT OFFICIAL

This Document is the propert Conseco Bank, Inc. the Lake County Recorder

Julie Larson , Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I, Courtney Burnett, hereby certify that Julie Larson personally came before me on this May 3, 2002 and acknowledged that she is an Authorized Agent for Conseco Bank, Inc., an Utah corporation, and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this May 3, 2002.

COURTNEY BURNETT
Notary Public - Arizona
Maricopa County
My Commission Expires
March 8, 2004

Courtney Burnett

12-H 3036489

Notary Public

EXHIBIT A

Legal Description:

THE SOUTH 20 FEET OF LOT 8 AND ALL LOT 9, BLOCK 4, GREEN LAWN ADDITION TO . HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 28A, IN LAKE COUNTY, INDIANA.

Parcel ID: 26-33-0187-0009



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