

FA# 06026888

LEGAL DESCRIPTION:

The South 71.5 feet of the North 143 feet of the South 330 feet of the East half of the West half of the East half of the Southwest quarter of the Southwest quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.



PROPERTY ADDRESS:

7246 Lindberg Ave, Hammond, IN 46323

ESTATE AFFIDAVIT

VIRGINIA LOVRICH

, Affiant, states that:

1. TESSEY ROBERTS, deceased, died on the 28 day of JANUARY, 1999;

2. Affiant is  the surviving spouse of the deceased,  the Personal Representative/Executor-trix of the estate of the deceased;

3. The deceased died:  leaving a will which has been probated;  leaving a will which has not been probated;  leaving no will;

4. The deceased and Affiant were married on the 17 day of MAY, 1957 of [redacted], and were never divorced. (This item applies only to the surviving spouse.)

5. All expenses of the last illness and funeral of the deceased have been paid;

6. All State Inheritance Taxes and Federal Estate Taxes attributable to the deceased and his/her estate have been paid;

7.  There have been no claims against the estate of the decedent.

This Affidavit is made to induce First American Title Insurance Company to issue a policy of title insurance on the above-described real estate.

MAY 17, 2002 Date

Signature of Affiant

Printed Name of Affiant

State of Indiana, County of LAKE

FILED

Subscribed and sworn to before me, this 17th day of MAY, 2002

MAY 21 2002

CORINA CASTEL RAMOS Printed Name of Notary

Signature of Notary

PETER BENJAMIN LAKE COUNTY AUDITOR

My Commission expires: 5-16-09

My County of Residence is: LAKE

THIS INSTRUMENT WAS PREPARED BY: VIRGINIA LOVRICH

HOLD FOR FIRST AMERICAN TITLE

002674

06026888

12.00 M.Y. FA

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.....

Local No..... **43** .....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

1. DECEASED-NAME (First Middle Last) <b>Tesney Harrison Roberts</b>				2. SEX <b>Male</b>		3a. TIME OF DEATH <b>9:33PM</b>		3b. DATE OF DEATH (Month Day Yr) <b>January 28, 1999</b>							
4. SOCIAL SECURITY NUMBER <b>312-10-4412</b>		5a. AGE - Last Birthday (Years) <b>90</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo Day Yr) <b>August 5, 1908</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>Double Springs, AL</b>					
8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES <b>N/A</b>		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence											
9b. FACILITY NAME (If not institution, give street and number) <b>St. Catherine Hospital</b>				9c. CITY TOWN OR LOCATION OF DEATH <b>East Chicago</b>				9d. COUNTY OF DEATH <b>Lake</b>							
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Ruby E. Parks</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Carpenter</b>				12b. KIND OF BUSINESS INDUSTRY <b>Construction</b>							
13a. RESIDENCE - STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY TOWN OR LOCATION <b>Hammond</b>				13d. STREET AND NUMBER <b>7246 Lindberg Avenue</b>							
13e. ZIP CODE <b>46323</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) <b>White</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>06</b> College (1-4 or 5+) <b></b>					
18. FATHER'S NAME (First, Middle, Last) <b>Joseph Roberts</b>						19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Mary Hill</b>									
20a. INFORMANT'S NAME (Type/Print) <b>Bettie Foraker</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>12109 Whistling Way, Bradenton, FL 34202</b>				20c. Relationship <b>Daughter</b>							
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>February 2, 1999 Regional Cremation Services</b>				21c. LOCATION - City or Town State <b>Munster, Indiana</b>							
22a. EMBALMER'S NAME <b>James W. Gholston</b>				22b. EMBALMER'S LICENSE NO. <b>FDE1004194</b>				23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes							
24a. SIGNATURE OF FUNERAL DIRECTOR <i>George Johnson</i>				24b. LICENSE NUMBER (of License) <b>FDE8900006</b>		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>FDE83002869 Virgil Huber Funeral Home 7051 Kennedy Av., Hammond, IN 46323</b>									
26. PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, stroke, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Conditions if any which gave rise to the immediate cause stating the underlying cause last a. <i>ventricular fibrillation</i> b. <i>and Stage Coronary artery disease</i> c. <i>Coronary artery disease</i> d. _____ PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.										27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Ramon Llobet</i>				29c. MEDICAL LICENSE NO. <b>01038128-1995</b>		29d. DATE SIGNED (Month Day Year) <b>2-8-99</b>							
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Dr. Ramon Llobet, 4320 Fir St., East Chicago, IN</b>										31. HEALTH OFFICER'S SIGNATURE <i>Dr. Timothy Raykowski</i>		32. DATE FILED (Month Day Year) <b>2-8-99</b>			
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED <b>MAY 21 2002</b>							
34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number City or Town State) <b>PETER BENJAMIN LAKE COUNTY AUDITOR</b>											
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.											