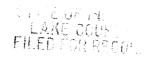
2002 047055



2002 MAY 21 AM 9: 13

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 19, 1994, made by Thomas E Mc Coy to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$66,155.00 and recorded on May 25, 1994 Document 94039286 in Mortgage Records of Lake County, State of Indiana.

PIN #081504960030

Document is NOT OFFICIAL!

Witness my hand and seal on April, 30, 2002 ment is the property of

CHASE MORTGAGE COMPANY Recorder! F/K/A CHEMICAL MORTGAGE COMPANY

Courtney Gullette Vice President

State of Louisiana Parish/County of Ouachita SEAL OHIO

On April, 30, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Alice Jacobs Notary Public Lifetime Commission

Prepared By: Natasha White **Chase Manhattan Mortgage Corporation**

1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 00000000010242094

15 02 10

County of: Lake Investor No.: 600 **Investor Category:** Investor Loan No.:

10.00 M.V. 0000 3728255