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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 MAY 21 AM 9:09

MORRIS W. CARTER
RECORDER

MODIFICATION AND EXTENSION OF MORTGAGE

BORROWER Connie Blair		MORTGAGOR Connie Blair	
ADDRESS 5110 Madison St. Gary, IN 46408		ADDRESS 5267 Madison St. Gary, IN 46408	
TELEPHONE NO.	IDENTIFICATION NO. 310-62-4991	TELEPHONE NO.	IDENTIFICATION NO. 310-62-4991
ADDRESS OF REAL PROPERTY: 5267 Madison St. Gary, IN 46408			

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 30TH day of MARCH, 2002, is executed by and between Mortgagor and MERCANTILE NATIONAL BANK OF INDIANA 5243 HOHMAN AVENUE, HAMMOND, IN 46320 ("Lender").

A. On NOVEMBER 30, 2001, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TEN THOUSAND AND NO/100 (\$ 10,000.00), which Note was secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender encumbering the real property described on Schedule A below and recorded on DECEMBER 19, 2001 at 2001104118 in the records of the Lake County Recorder of Lake County County, Indiana. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

1. The maturity date of the Note is extended to JUNE 29, 2002, at which time all outstanding sums due to Lender under the Note shall be paid in full.
2. The parties acknowledge and agree that, as of MARCH 30, 2002, the unpaid principal balance due under the Note was \$ 10,000.00, and the accrued and unpaid interest on that date was \$ 0.00.

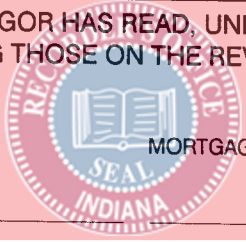
MORTGAGOR ACKNOWLEDGES THAT MORTGAGOR HAS READ, UNDERSTANDS, AND AGREES TO THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING THOSE ON THE REVERSE HEREOF.

Dated: MARCH 30, 2002

MORTGAGOR: Connie Blair

Connie Blair
Connie Blair

MORTGAGOR:



MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

14.00
M.Y.
5584482
558491

3. The Mortgage is further modified as follows:

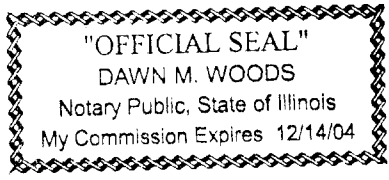
- 4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- 5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- 6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

The North 92.60 feet of the following described property, to wit: The South 1/2 of Lot 2, except the South 94.50 feet thereof, Block 8, Broadway Home Acres, in the City of Gary, as shown in Plat Book 16, Page 17, in Lake County, Indiana. Commonly known as 5267 Madison Street, Gary, Indiana.



A handwritten signature in black ink, appearing to be "CB", written over a horizontal line.



STATE OF INDIANA)
COUNTY OF Lake) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
Connie Blair, who executed the foregoing
Document in my presence and stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 13th day of May, 2002
Dawn M. Woods

Notary Public Residing in Cook County
Dawn M. Woods
Printed Signature

My Commission Expires: 12-14-04

STATE OF INDIANA)
COUNTY OF _____) ss:

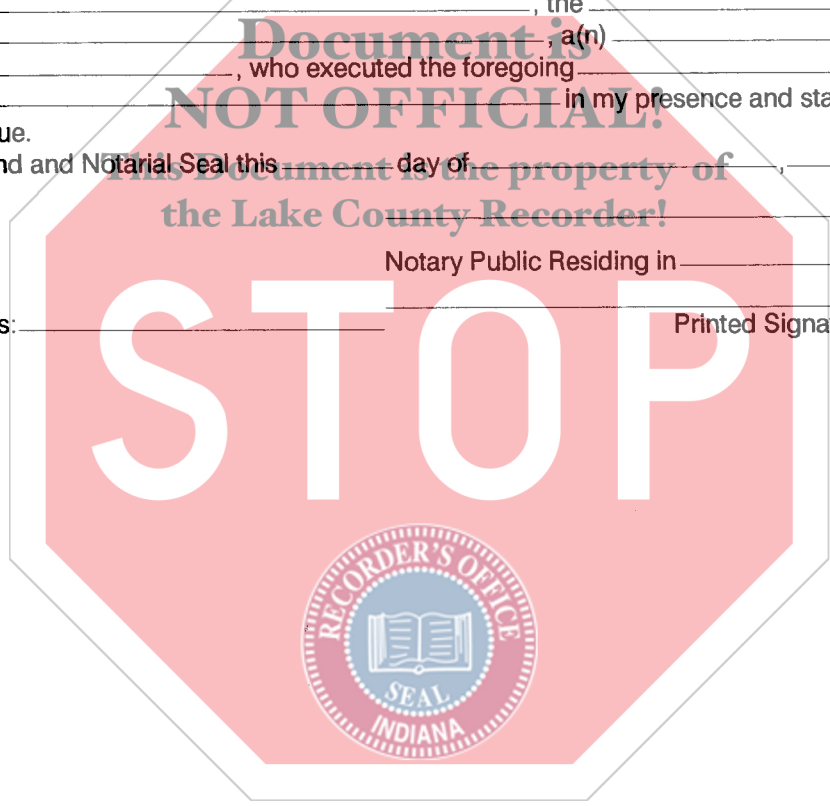
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
_____ the _____ of _____

_____, a(n) _____, who executed the foregoing _____ for and on
behalf of said _____ in my presence and stated that the representations
contained therein are true.

Witness my hand and Notarial Seal this _____ day of _____.

Notary Public Residing in _____ County

My Commission Expires: _____ Printed Signature _____



THIS DOCUMENT WAS PREPARED BY:
Chris A. Chatfield/tls

AFTER RECORDING RETURN TO LENDER.



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

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