

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 046992

2002 MAY 21 AM 8:59

MORRIS W. CARTER
RECORDER

LN# 17577601-04815 **SATISFACTION OF MORTGAGE**
SRB/SCH/MSS/DLB

This Certifies, That a certain Mortgage in the amount of \$ 62,000.00 executed by:
BRIAN GALLAS AND JOHN J. GALLAS

to SAND RIDGE BANK
dated APRIL 2, 1999 and Recorded on APRIL 8, 1999
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 99029746
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 16TH day of MAY, 2002.

BY: *Michael S. Schneider*
MICHAEL S. SCHNEIDER
TITLE: VICE PRESIDENT

**This Document is the property of
the Lake County Recorder!**

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 16TH day of
MAY, 2002, Personally appeared MICHAEL S. SCHNEIDER,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

**DEBRA L. BRINDLEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 2, 2009**

(Notary Public) *Debra L. Brindley*
DEBRA L. BRINDLEY

County of Residence: LAKE My commission expires: 10-02-09

This instrument was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT

*Sand Ridge
450 W. Lincoln Hwy
Box 598
Schererville, In. 46375*

*10.00
m
44782*