

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 046986

2002 MAY 21 AM 8:58

MORRIS W. CARTER
RECORDER

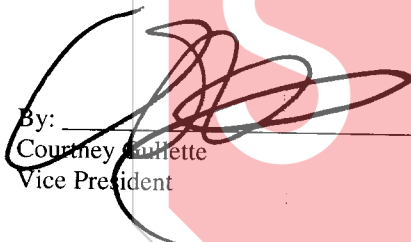
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 29, 1992, made by Edward H Paul And Juanita Paul to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$49,491.00 and recorded on November 2, 1992 Document 92069039 in Mortgage Records of Lake County, State of Indiana.

PIN #302400970026

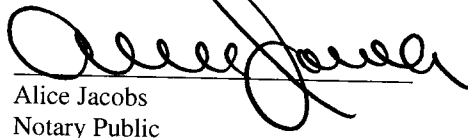
Witness my hand and seal on April, 30, 2002.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

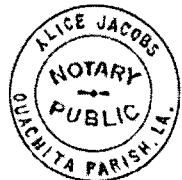
On April, 30, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Natasha White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000000007337895
County of: Lake
Investor No.: 600
Investor Category:
Investor Loan No.:



Handwritten initials

03726575