

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 046984

2002 MAY 21 AM 8:57

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 14, 2000, made by John W Mihich And Nancy J Mihich, Husband And Wife to the order of CENTIER BANK, the principal sum of \$115,000.00 and recorded on June 22, 2000 Document 2000044020 in Mortgage Records of Lake County, State of Indiana.

TAX ID #: 182804230045

Witness my hand and seal on May, 8, 2002.


CHASE MANHATTAN MORTGAGE CORPORATION

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By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

On May, 8, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Teresia T Dickerson
Notary Public
Lifetime Commission

Prepared By: Cassandra D White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000001503845761
County of: Lake
Investor No.: 510
Investor Category:
Investor Loan No.: 718835413



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