

2002 046972

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 21 AM 8:55

RELEASE OF MORTGAGE

42172519506528

THIS CERTIFIES, that a certain Mortgage made and executed by
NICHOLAS J GASPAROVIC AND, SHERRY J GASPAROVIC
to HOUSEHOLD FINANCE CORPORATION III, on the date September 28, 1998, calling
for amount of loan \$ 46,000.00 and recorded in Mortgage Record 98078039, Book
N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has
been fully paid and satisfied and the same is hereby released.

MORRIS W. CARTER
RECORDER

WITNESS the hand and seal of said Mortgagee this April 16, 2002.

HOUSEHOLD FINANCE CORPORATION III

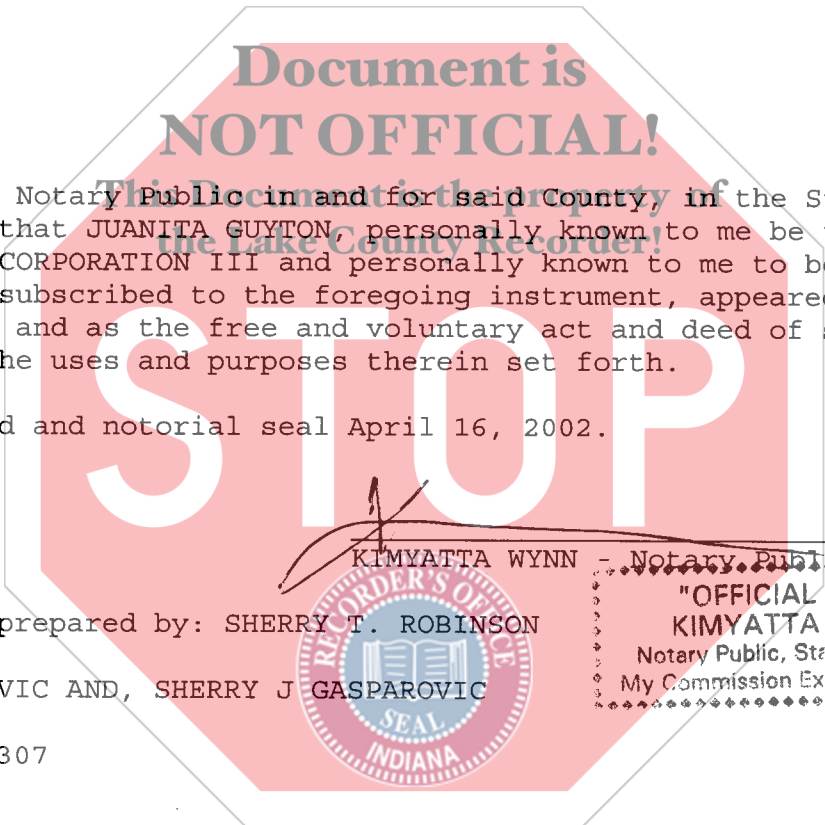
By *Juanita Guyton*
JUANITA GUYTON - Vice President
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF COOK

I KIMYATTA WYNN, a Notary Public in and for said County in the State foresaid,
do hereby certify that JUANITA GUYTON, personally known to me be the office of
HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same
person whose name subscribed to the foregoing instrument, appeared before me
this day in person and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal April 16, 2002.



KIMYATTA WYNN - Notary Public

"OFFICIAL SEAL"
KIMYATTA WYNN
Notary Public, State of Illinois
My Commission Expires 1/13/03

This document was prepared by: SHERRY T. ROBINSON
RETURN TO:
NICHOLAS J GASPAROVIC AND, SHERRY J GASPAROVIC
3557 OAKCREST PL
CROWN POINT, IN 46307

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