

PREPARED BY:

HOME MORTGAGE FUNDING, INC.

555 W ROSSEVELT ROAD, SUITE 10
CHICAGO, IL 60607

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CHICAGO, IL 60607

LOAN NO.

2002 046960

LAKE COUNTY
FILED FOR RECORD

2002 MAY 21 AM 8:52

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

69 30048

4570

Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
NOVEMBER 30, 2001 executed by **STANLEY GILARSKI AND PATRICIA A. GILARSKI,**
HUSBAND AND WIFE

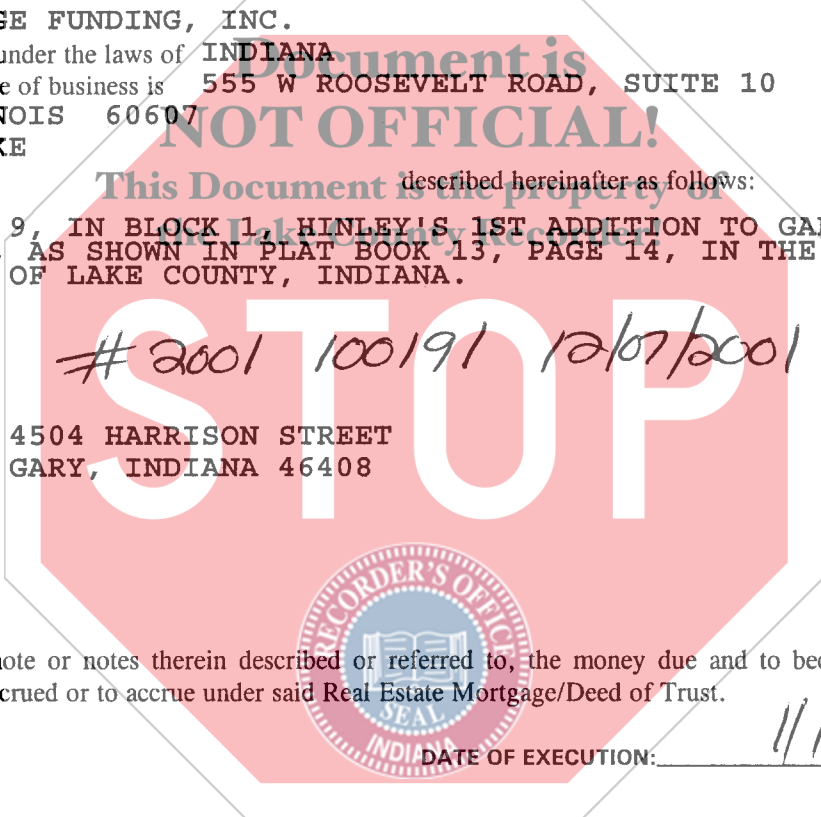
13-089

to **HOME MORTGAGE FUNDING, INC.**

a corporation organized under the laws of **INDIANA**
and whose principal place of business is **555 W ROOSEVELT ROAD, SUITE 10**
CHICAGO, ILLINOIS 60607

and recorded in **LAKE**
State of **INDIANA**

County Records.



described hereinafter as follows:

LOT 7, 8 AND 9, IN BLOCK 1, HINLEY'S 1ST ADDITION TO GARY, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 13, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: **4504 HARRISON STREET**
GARY, INDIANA 46408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION:

11/29/01

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME MORTGAGE FUNDING, INC.

On 11/29/01 before me, the

(Date of Execution)

BY: **LAWRENCE A. LUCKETT**
ITS: **C.E.O.**

undersigned, a Notary Public in and for said County and State,
personally appeared **LAWRENCE A. LUCKETT**
known to me to be the **C.E.O.**

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

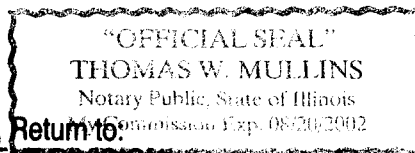
Brian A. Judy

Notary Public

Thomas W. Mullins
Cook County,

My Commission Expires

8/20/02



When Recorded, Return to
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868
JOB #90788