

PREPARED BY:

TIMOTHY M. WOOD  
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

AND WHEN RECORDED MAIL TO

2002 046925

LAKE COUNTY  
FILED FOR RECORD

2002 MAY 21 AM 8:44

MORRIS W. CARTER  
RECORDER

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.  
ADDRESS  
CITY & STATE 5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

Loan # 0001287506

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 16th, 2002, executed by

JOHN R. DRASICH, An Unmarried Man,

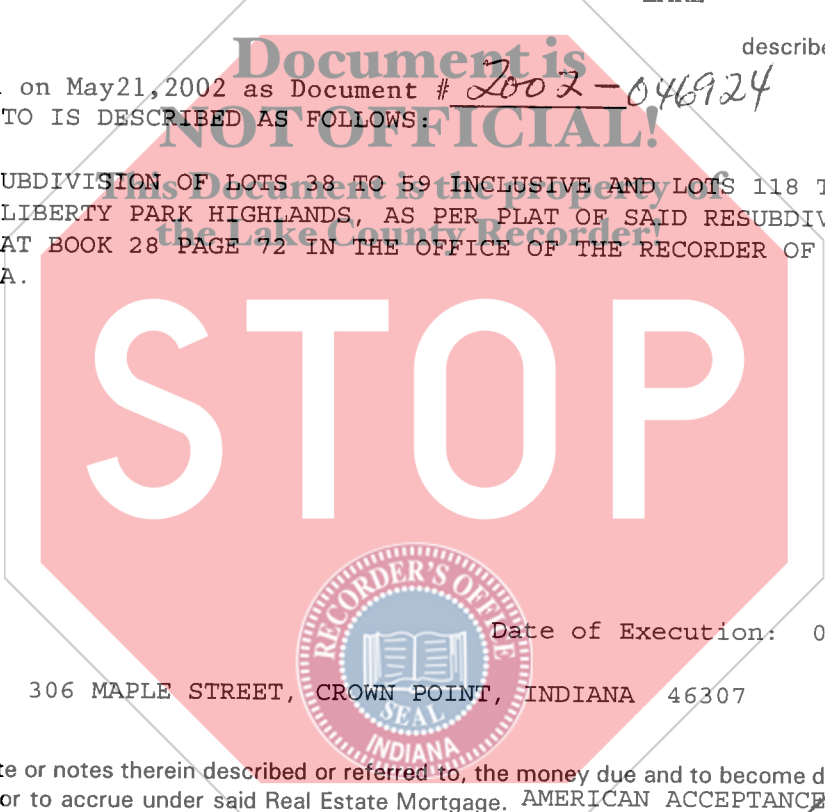
to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in Liber page(s) LAKE County Records.

State of INDIANA described hereinafter as follows:

Recorded on May 21, 2002 as Document # 2002-046924

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 120 IN RESUBDIVISION OF LOTS 38 TO 59 INCLUSIVE AND LOTS 118 TO 135 INCLUSIVE, IN LIBERTY PARK HIGHLANDS, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 28 PAGE 72 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 721330

Date of Execution: 05/16/02

ALSO KNOWN AS: 306 MAPLE STREET, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Marion

By: Timothy M. Wood  
TIMOTHY M. WOOD, President

On May 16, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President and

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jemma L. Paterson  
Jemma L. Paterson, Marion county.  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5-17-08

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