			Bond #6062652	
200	2 046813	2002 MAY 20	#11: 05	
LICENSE OR PERMIT BOND		រី≠ាត្រូវ÷ំដែន្ទៈ	. UARTER	
LICENSE ORT ERMIT BOTTE		TOWNER TO THE	EDERITOR IMPROV	ement.
KNOW ALL BY THESE PRESENT	S, That we, Scott A	indersen DBA	F.&2. Home Improv	<u>emeno</u>
	as Pr	incipal, of 1585	Driftwood Dr (Street and Number)	,
		1.1 AN	MERICAN STATES IN	SURANCE
Lowell	Indiana	and the An	MERICAN STATES III	3010
(City) COMPANY	(State) , a <u>INDIANA</u>		_ corporation, as Surety,	
bound unto THE BOARD OF CO	MMISSIONERS OF '	THE COUNTY OF	LAKE, STATE OF	INDIANA,
AND ANY CITIES AND TO	WNS IN LAKE COU	NTY INDIANA	, as 00	ingee, in the sum of
1 - 1 - 1	00		Dollars (\$ 5000	.00/
for which sum, well and truly to be p	aid, we bind ourselves, ou	ır heirs, executors, a	iministrators, successors	and assigns, jointly
and severally, firmly by these present	S.			
Sealed with our seals, and dated this	1	day of April		, 2002
Sealed with our seals, and dated this	second	day or		
THE CONDITION OF THIS OBL	IGATION IS SUCH, Th	at WHEREAS, the	Principal has been or is	about to be granted
a ligance or permit to do business as	/			
Remodeli	ng Contractor	nent 1s		
by the Obligee.	MOTOR	ETOTAT		
by the senger.	NUIUF	rle with applicable	local ordinances and	conduct business in
NOW, THEREFORE, if the Prince	ipal well and truly com	strengeneaue	ce and effect	,011444
conformity therewith, then this oblig	ation to be void; otherwise	e to remain in run 101	cc and criteti.	
PROVIDED, HOWEVER:	the Lake Cou	ity Recorder		
TI I all about my in force				
Until April 2, 20	or until the da	te of expiration of	any Continuation Cert	ificate executed by
the Surety	<u> </u>			
OR the surety				
Until canceled as herein pro	ovided.		1 Olli tita mika	
2. This bond may be canceled by the	e Surety by the sending of	f notice in writing to	the Obligee, stating whe	ii, not less than unity
days thereafter, liability hereunde	er shall terminate as to sub	sequent acts or omis	sions of the Principal.	
	THE			
	STORDE.		5/1/20)
		(x)	DO GIME	Principal
		Scott A	ndersen	Principal
	THU, INDI	ANA .uni		
		AHAMU		
	TES INST	24.		
		AMERICA	AN STATES INSURAN	ICE COMPANY
	A CP A		1 1,00 : 0	
		By M	Le Mcgaricle	
	Z	ACI M	cGavick	President
	MOIAN			

S-1235/DAEF 3/01

Koester & Brown, 24-26-0249