

2002 046527

2002 MAY 20 AM 9:35

MORRIS W. CARTER
RECORDER

MORTGAGE RELEASE

THE FOLLOWING INSTRUMENTS, RECORDED BY NATIONAL CITY BANK
OF INDIANA,
ARE TO BE RELEASED OF RECORD:

<u>NAME</u>	<u>BOOK</u>	<u>PAGE</u>	<u>NO.</u>	<u>DATE</u>
DALE E FIELDHOUSE JR			2000 003863	SEPTEMBER 23, 1999

COUNTY LAKE

AMOUNT: \$25,000.00

ATTEST: **NATIONAL CITY BANK OF INDIANA**

Alex Somich

ALEX SOMICH VICE PRESIDENT

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NOT OFFICIAL!**

STATE OF OHIO) **This Document is the property of**
COUNTY OF CUYAHOGA) **the Lake County Recorder!**

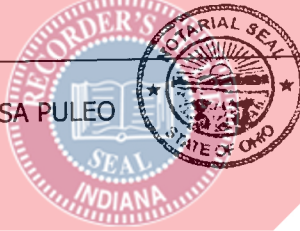
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 13TH
DAY OF MAY, 2002 PERSONALLY APPEARED

ALEX SOMICH VICE PRESIDENT, OFFICER OF NATIONAL CITY BANK OF INDIANA AND
ACKNOWLEDGED THE EXECUTION OF THE ABOVE SATISFACTION..

Cynthia C. Caster
NOTARY PUBLIC

MY COMMISSION EXPIRES _____

THIS INSTRUMENT PREPARED BY LISA PULEO



CYNTHIA C. CASTER, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires June 6, 2005

Dale E. Fieldhouse Jr.
Unit 2
9905 Express Dr.
Highland, IN 46322-2610

10.00
m.v.
34355679