2002 046486

2002 MAY 20 AM 9: 21

MORRIS II. GARTER RECORDER

SATISFACTION OF MORTGAGE

ARCEL: GROUP:					
FOR VALUE RECEIVED	TA S BISCOCHO				
to FIFTH THIRD BANK, secure the sum of\$2	A MICHIGAN BA	$\begin{array}{ccc} \text{d} & \underline{\textbf{December 30, 1}} \\ \textbf{109238} & & , & \end{bmatrix}$	999 in Mortgage LAKE	BookCounty/City	1999_ to , Page
The LAKE City/County R	ecorder is authorize	d to cancel this Mo	rtgage of record.		
IN WITNESS WHEREOI name to be hereunto subscits Board of Directors, on	F, the said FIFTH T cribed by <u>Melissa</u>	HIRD BANK, A N	MICHIGAN BAN	KING caused nereunto duly author	its corporate rized by
Signed and acknowledged in the presence of: Gregg Davis THE STATE OF OHIO, BE IT REMEMBERED, County and State, persona A MICHIGAN BANKING instrument, and for thems signing and execution of voluntary act and deed, the and deed of said corporate in the presence of the	COUNTY OF HAM That on March 20, ally appeared Melis the corporation of the corporation	eument A OFFIC Nent is the pr County Rec MILTON, SS: 2002, before me, ssa Spangler, Opera whose name is subsefficers, and for and I that the signing and d as such officers re	the subscribed, a tions Officer cribed to and which on behalf of said of execution of sai espectively, and the	Notary Public in an of FIFTH THIRI ch executed the fore corporation, acknow d instrument is their ne free and voluntary	nd for said D BANK, egoing vledged the free and
IN TESTIMONY WHER and year last aforesaid. This instrument prepared Therese M. Paul FIFTH THIRD BANK 925 Freeman Avenue Cincinnati, OH 45203		nto subscribed my n	LuAnn Hampi Notary Public	(Muyhu C	

2149306 2169327