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Hold
Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN 46410

2002 046303

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 MAY 17 AM 10:54
MORRIS W. CARTER
RECORDER

024500394

SATISFACTION OF MORTGAGE

Lake Co.

Loan No. 3009023295

This CERTIFIES that a certain mortgage executed by **David Cowser and Stephanie Cowser, H/W**, to BANK CALUMET, a National Association, Hammond, Indiana dated the **13th** day of **July, 2001** in the amount of **\$12,500.00** and recorded as Document Number **2001057027**, in the Recorder's Office of **Lake County, State of Indiana**, has been paid and satisfied and the same is hereby released.

Lot 144 in Lake of the Four Seasons, Unit no. 2, as per plat thereof, recorded in Plat Book 37, Page 76, in the Office of the Recorder of **Lake County, Indiana**.

a/k/a 3028 Sunrise Dr., Crown Point, Indiana



IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this **8th** day of **April, 2002**.

ATTEST:

BANK CALUMET, National Association

By: *Diane H. Sobota*
Diane H. Sobota
Vice President

By: *Bernadette M. Ziol*
Bernadette M Ziol
Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **8th** day of **April, 2002** personally appeared **Bernadette M. Ziol, Vice President and Loan Administration Manager**, and **Diane H. Sobota, Vice President**, of **Bank Calumet, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

Cynthia Bahena
Cynthia Bahena Notary Public
Lake County

This instrument Prepared By:
Bernadette M. Ziol, Vice President &
Loan Administration Manager

V# B70
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