

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2002 046196

2002 MAY 17 AM 9:34

MORRIS W. CARTER
RECORDER

562-22887LD

Corporation Assignment of Real Estate Mortgage

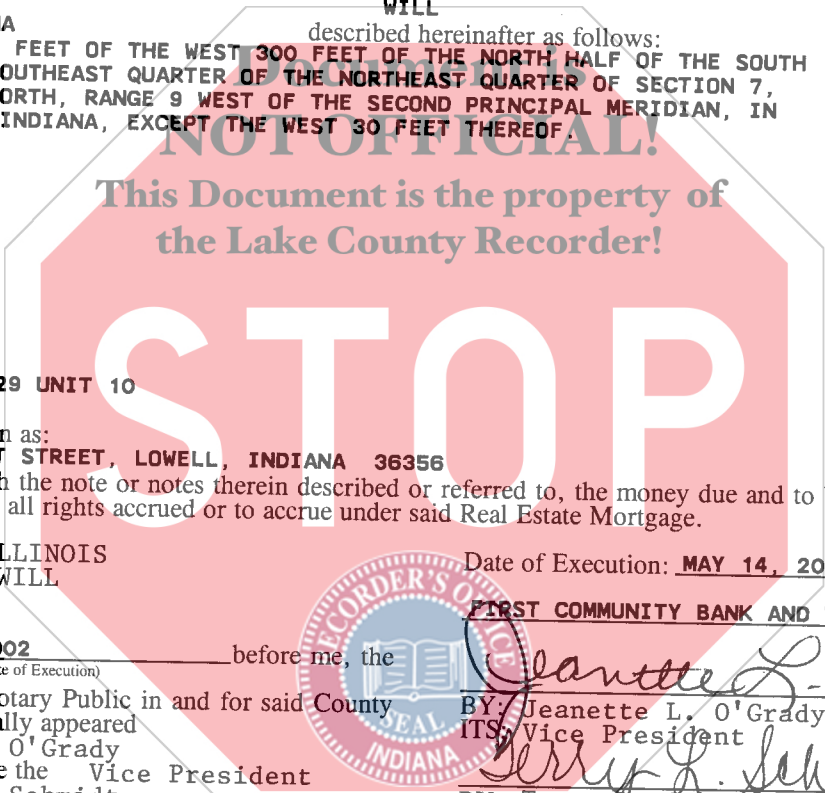
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK OF DEKALB COUNTY ITS SUCCESSORS AND/OR ASSIGNS
913 SOUTH FOURTH STREET, SUITE 102, DEKALB, ILLINOIS 60115
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 14, 2002 executed by
THOMAS L. MCFARLANE AND JENNIFER MCFARLANE, HUSBAND AND WIFE

to
FIRST COMMUNITY BANK AND TRUST

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1111 DIXIE HIGHWAY**
BEECHER, ILLINOIS 60401

and recorded in
State of **INDIANA**
WILL
described hereinafter as follows:
THE SOUTH 110 FEET OF THE WEST 300 FEET OF THE NORTH HALF OF THE SOUTH
HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7,
TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN
LAKE COUNTY, INDIANA, EXCEPT THE WEST 30 FEET THEREOF.

County Records.



KEY NO. 1-53-29 UNIT 10

Commonly known as:
16005 CHESTNUT STREET, LOWELL, INDIANA 36356
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **WILL**

Date of Execution: **MAY 14, 2002**

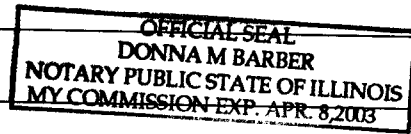
On **MAY 14, 2002** before me, the

FIRST COMMUNITY BANK AND TRUST

undersigned, a Notary Public in and for said County
and State, personally appeared
Jeanette L. O'Grady
known to me to be the **Vice President**
and **Terry L. Schmidt**
known to me to be the **Mtg. Ln. Officer**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: *Jeanette L. O'Grady*
ITS: **Vice President**
BY: *Terry L. Schmidt*
ITS: **Mortgage Loan Officer**

WITNESS:



Notary Public *Donna M Barber* Will County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
LOAN NUMBER: HLBMCFAT0302

PREPARED BY:

TERRI SCHMIDT
1111 DIXIE HIGHWAY
BEECHER, ILLINOIS 60401

AND WHEN RECORDED MAIL TO:

FIRST COMMUNITY BANK AND TRUST
1111 DIXIE HIGHWAY
BEECHER, ILLINOIS 60401

5/19/02 046196

10
2.17
07