MALE OF HILL LAKE COUNT FILED FOR RECOR!

2002 046152

2002 MAY 17 AM 8: 55

MORRIS W. CARTER RECORDER

PREPARED BY, REQUESTED BY & WHEN RECORDED, RETURN TO: U. S. MORTGAGE /Attn: Terry Domingo 5825 WEST SAHARA AVENUE LAS VEGAS, NV 89146-3167 (LN# WO-187985) FUNARI

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the assignor – <u>U.S. MORTGAGE</u>, whose address is 5825 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146-3167, hereby grants, assigns and transfers to **QUAKER CITY**BANK, whose address is: 7021 GREENLEAF AVENUE, WHITTIER, CALIFORNIA 90602, the MORTGAGE

Mortgage/Deed of Trust

Original Beneficiary:

**LANSING** Executed by:

Dated: 07/06/76 Original Amount: \$ 28,800.00 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF

MICHAEL FUNARI, JR. AND DIANA M. FUNARI, HUSBAND AND

Recorded on 07/27/76, in the Office of the Clerk, Registrar or Recorder of LAKE County, in the State of INDIANA, as/in DOCUMENT NO. 361308.

LEGAL DESCRIPTION: AS FULLY DESCRIBED IN ABOVE MENTIONED MORTGAGE. Y

TOGETHER with the Note therein described / referred to, the money due thereon with interest, and all rights accrued or to accrue with interest, with said, now executed this day --- MAY 8TH, 2002

> MARILYN MANCINI, Vice President of U.S. MORTGAGE,

State of Nevada SS:

County of

Clark

5825 West Sahara Avenue, Las Vegas, Nevada 89146-3167

ON MAY 8TH, 2002 before me, ROSAMARIA BEHRENS, a Notary Public, personally appeared MARILYN MANCINI, the Vice President of U.S. MORTGAGE, whose address is 5825 West Sahara Avenue, Las Vegas, Nevada 89146-3167, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal

ROSAMARIA BEHRENS.

Notary Public

ROSAMARIA BEHRENS No. 02-73727-1 My appt. exp. Mar. 1, 2006

(this area for official seal)