

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 046147

2002 MAY 17 AM 8:55

MORRIS W. CARTER  
RECORDER

PREPARED BY, REQUESTED BY &  
WHEN RECORDED, RETURN TO:  
U. S. MORTGAGE /Attn: Terry Domingo  
5825 WEST SAHARA AVENUE  
LAS VEGAS, NV 89146-3167  
(LN# WO-187933) TAYLOR, B.

### ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the assignor - **U.S. MORTGAGE**, whose address is 5825 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146-3167, hereby grants, assigns and transfers to **QUAKER CITY BANK**, whose address is: 7021 GREENLEAF AVENUE, WHITTIER, CALIFORNIA 90602, the MORTGAGE referenced below:

Mortgage/Deed of Trust Dated: **05/07/77** Original Amount: **\$ 23,000.00**  
Original Beneficiary: **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LANSING**  
Executed by: **BARBARA J. TAYLOR, A WIDOW**

Recorded on **05/13/77**, in the Office of the Clerk, Registrar or Recorder of **LAKE** County, in the State of **INDIANA**, as/in **DOCUMENT NO. 406547**.

**LEGAL DESCRIPTION:** AS FULLY DESCRIBED IN ATTACHED EXHIBIT "A"

**TOGETHER** with the Note therein described / referred to, the money due thereon with interest, and all rights accrued or to accrue with interest, with said, now executed this day! --- **MAY 8TH, 2002**

By: *Marilyn Mancini*  
**MARILYN MANCINI, Vice President of**  
**U.S. MORTGAGE,**  
5825 West Sahara Avenue, Las Vegas, Nevada 89146-3167

State of **Nevada** > ss:  
County of **Clark** >

**ON MAY 8TH, 2002** before me, ROSAMARIA BEHRENS, a Notary Public, personally appeared **MARILYN MANCINI**, the **Vice President** of **U.S. MORTGAGE**, whose address is *5825 West Sahara Avenue, Las Vegas, Nevada 89146-3167*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Rosamaria Behrens*  
ROSAMARIA BEHRENS. Notary Public



(this area for official seal)

12:00  
m.v.  
058333  
1 over

Wo - 187933

EXHIBIT A

Document is

NOT OFFICIAL!

1738 CHELSEA STREET, IN OAK MANOR CONDOMINIUM, PHASE III, AS INDICATED IN A DECLARATION OF CONDOMINIUM RECORDED MAY 8, 1974, AS DOCUMENT NO. 250497, AND AMENDMENT THERETO RECORDED FEBRUARY 20, 1975 AS DOCUMENT NO. 289219, AND SECOND AMENDMENT THERETO RECORDED AUGUST 9, 1975 AS DOCUMENT NO. 363730, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED .67272 PERCENTAGE INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITITES AS DESCRIBED IN THE DECLARATION AND THE FIRST AND SECOND AMENDMENTS THERETO.

STOP

