

4

LAKE COUNTY  
FILED FOR RECORD

2002 046134

2002 MAY 17 AM 8:50

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

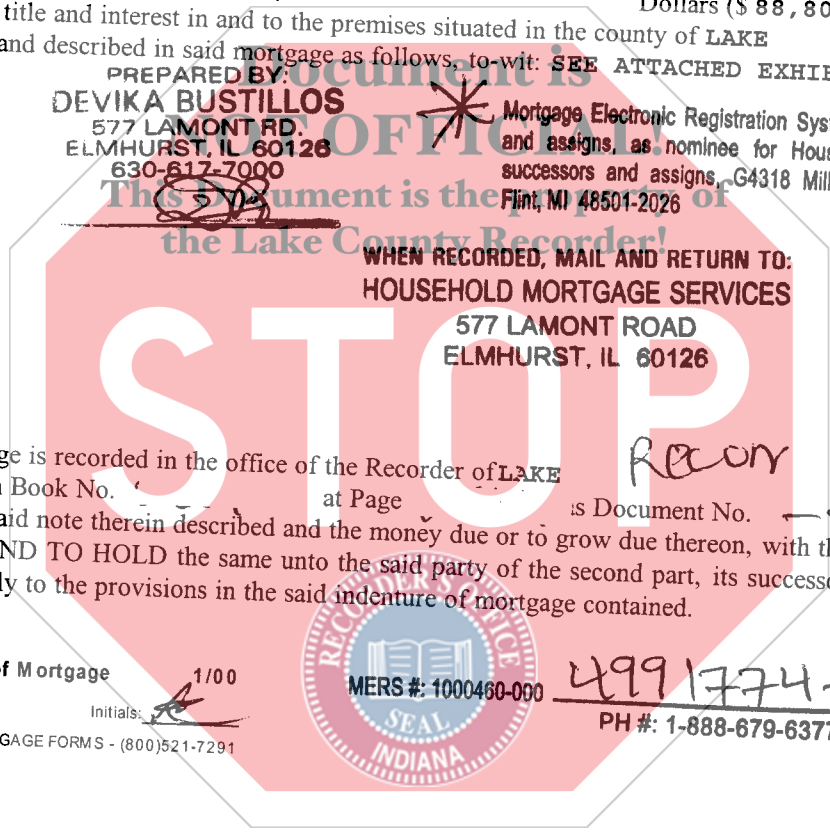
KNOW ALL MEN BY THESE PRESENTS That **Accredited Home Lenders, Inc., A California Corporation** organized and existing under the laws of the **State of California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto \*

organized and existing under the laws of **DELAWARE**, whose location and mailing address (if different) is \*

party of the second part, its successors and assigns, a certain indenture of mortgage dated **December 7, 2001**, made by **KENNETH NICOLAI AND CYNTHIA NICOLAI, HUSBAND AND WIFE, AS TENENTS BY THE ENTIRETY** to it, securing the payment of one promissory note therein described for the sum of **eighty-eight thousand eight hundred and 00/100** Dollars (\$ **88,800.00** ), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of **Indiana**, and described in said mortgage as follows, to-wit: **SEE ATTACHED EXHIBIT A**

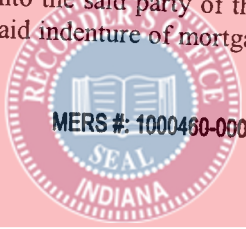
PREPARED BY:  
**DEVIKA BUSTILLOS**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Bank, F.S.B., its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026



which said mortgage is recorded in the office of the Recorder of **LAKE** State of **Indiana**, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ is Document No. **2001-106141** together with the said note therein described and the money due or to grow due thereon, with the interest: **RECORDED 12-27-2001**  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
VMP-995(IN) (0001) 1/00  
Initials: *AB*  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



**4991774-7**  
PH #: 1-888-679-6377

Household Finance  
P.O. Box 1247  
Elmhurst, IL 60126-9839

16.00  
m.v.  
74916

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Accredited Home Lenders, Inc., A California Corporation** and attested by its Assistant Secretary

14 day of 12-2001, A.D. and its corporate seal to be hereunto affixed this

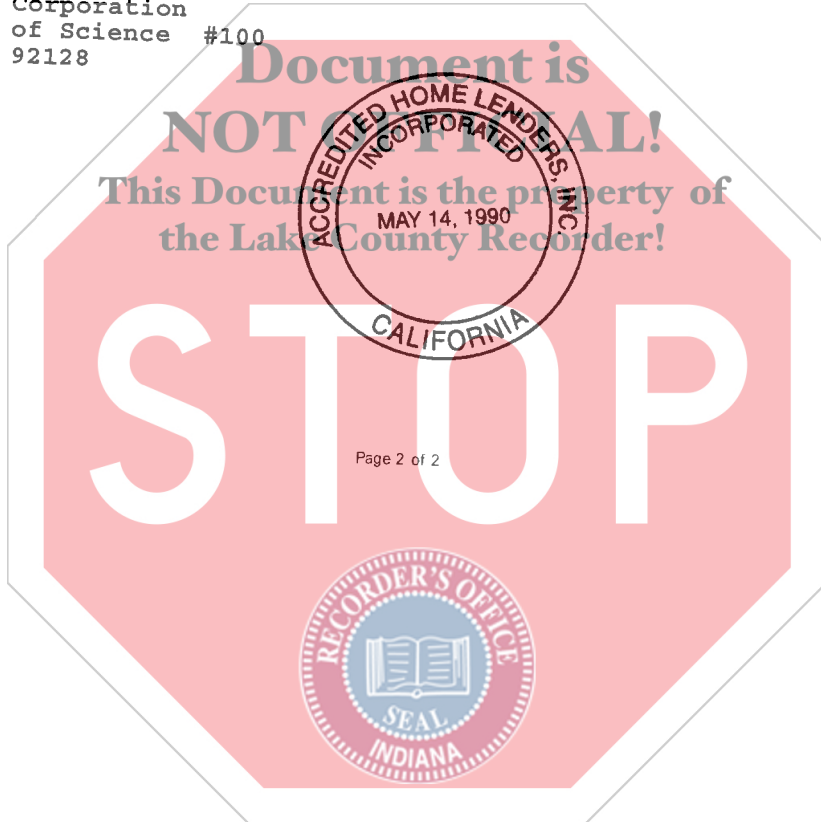
ATTEST:

By: Graciela Gist  
Graciela Gist  
Assistant Secretary

, tel. no.: (858) 676-2100

This form was prepared by and when recorded mail to:  
Jane Taylor, Post Closing Department

Accredited Home Lenders, Inc.  
A California Corporation  
15030 Avenue of Science #100  
San Diego CA 92128



U21P-995(IN) (0001)

Page 2 of 2

NICOLAI

0111127193

State of California  
County of San Diego  
On December 11, 2001

, before me Patricia Guerrero

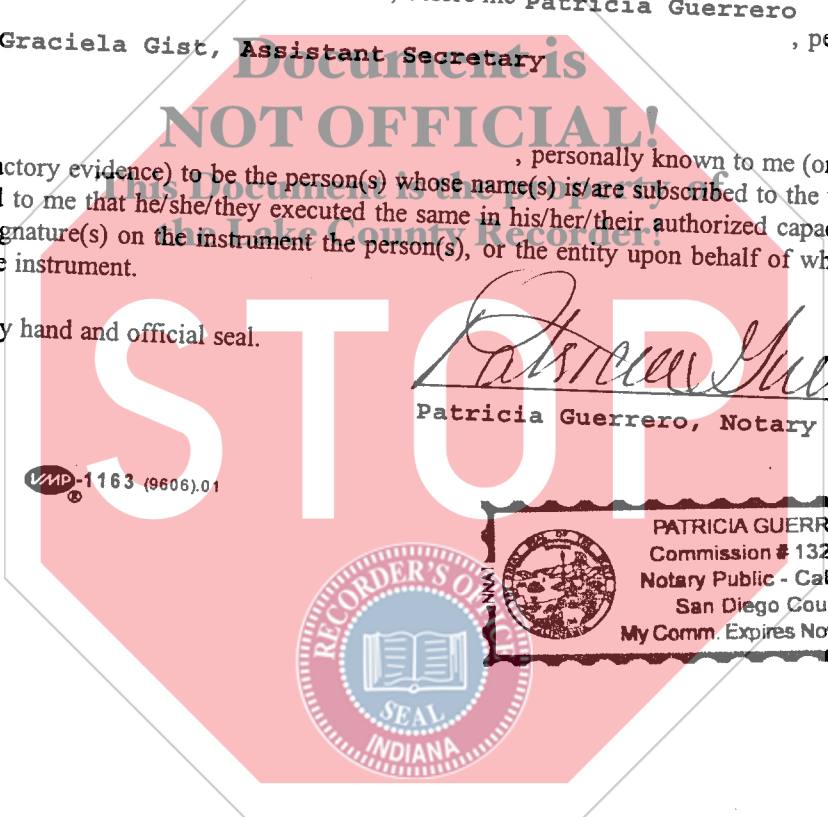
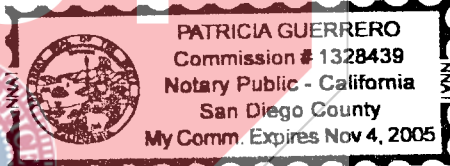
Graciela Gist, Assistant Secretary, personally appeared

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Patricia Guerrero*  
Patricia Guerrero, Notary Public

LMP-1163 (9606).01



LEGAL

4. The land referred to in this commitment is described as follows:

LOT 1420 IN LAKES OF THE FOUR SEASONS, UNIT NO. 9, AS PER PLAT THEREOF, RECORDED MARCH 21, 1968 IN PLAT BOOK 38 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

END OF SCHEDULE A

Community Title Company

Countersigned:

*[Handwritten Signature]*  
Authorized Officer of Agent

06-Dec-01 04:13P

