

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to assume its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. *Key # 19-105-1*

Local No. *114-01*  
92280

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT INK

1 DECEASED—NAME (First, Middle, Last) <b>MARY JO STINNETT</b>			2. SEX <b>Female</b>		3a. TIME OF DEATH (Month, Day, Year, Hour, Minute) <b>2002 MAY 16 PM 5:00</b>		3b. DATE OF DEATH (Month, Day, Year) <b>October 25, 2001</b>				
4. *SOCIAL SECURITY NUMBER <b>406-56-3334</b>		5a. AGE—Last Birthday (Years) <b>59</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) <b>May 10, 1942</b>		7. BIRTHPLACE (City, State or Foreign Country) <b>Capitotoe Kentucky</b>	
8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence							
9b. FACILITY NAME (If not institution, give street and number) <b>St. Mary Medical Center</b>				9c. CITY, TOWN OR LOCATION OF DEATH <b>Hobart</b>				9d. COUNTY OF DEATH <b>Lake</b>			
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Charles Stinnett</b>			12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Housewife</b>			12b. KIND OF BUSINESS/INDUSTRY			
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN OR LOCATION <b>Lake Station</b>			13d. STREET AND NUMBER <b>2174 Vigo St.</b>				
13e. ZIP CODE <b>46405</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) <b>12</b>	
18. FATHER'S NAME (First, Middle, Last) <b>Early Gibson</b>						19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Edith Chambers</b>					
20a. INFORMANT'S NAME (Type/Print) <b>Charles Stinnett</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2174 Vigo St. Lake Station, IN 46405</b>				20c. Relationship <b>Husband</b>			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)			21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>October 29, 2001 Calvary Cemetery</b>				21c. LOCATION—City or Town, State <b>Portage, Indiana</b>				
22a. EMBALMER'S NAME <b>Anthony S. Rendina Jr.</b>			22b. EMBALMER'S LICENSE NO. <b>FD01010402</b>			23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Anthony S. Rendina Jr.</i>			24b. LICENSE NUMBER (of Licensee) <b>FD01010402</b>			25. NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Rendina Funeral Home FH83007819 5100 Cleveland St. Gary, IN 46408</b>					
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>Respiratory Failure</b>										Approximate Interval Between Onset and Death	
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Respiratory Failure</b> DUE TO (OR AS A CONSEQUENCE OF)											
Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last b. DUE TO (OR AS A CONSEQUENCE OF)											
c. DUE TO (OR AS A CONSEQUENCE OF)											
d. DUE TO (OR AS A CONSEQUENCE OF)											
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I <b>Metastatic Lung Ca</b>						27. WAS DECEDENT PREGNANT OR POSTPARTUM? (Yes or no) <b>NO</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.											
29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>						29c. MEDICAL LICENSE NO. <b>61053737-A</b>			29d. DATE SIGNED (Month, Day, Year) <b>10-29-01</b>		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Samir Saxena, M.D. 2640 Hamstrom Rd Portage IN 46368</b>											
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Bert, D.O.</i>										32. DATE FILED (Month, Day, Year) <b>October 29, 2001</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide			34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED <b>THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH FILED WITH THE LAKE COUNTY HEALTH DEPT</b>		
			34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)			34f. COUNTY, CITY, AND NUMBER OF RURAL ROUTE NUMBER, CITY OR TOWN, STATE <b>LAKE COUNTY IN 46405</b>			34g. DATE PRONOUNCED DEAD (Month, Day, Year) <b>10-29-2001</b>		
			34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.						34i. <b>9:00 a.m. Ash</b>		

DECEDENT

INFORMANTS

INFORMANT

DISPOSITION

USE OF ATH

CERTIFIER

HEALTH OFFICER

