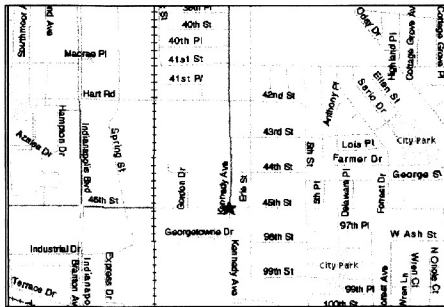


# WENDY'S SUBDIVISION LOT 1

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33,  
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE TOWN OF HIGHLAND,  
LAKE COUNTY, INDIANA.

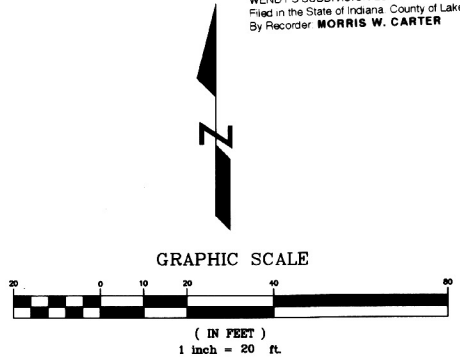
5/18/2002 Book 91 Page 86  
Instrument Number 2002-046012  
WENDY'S SUBDIVISION LOT 1  
Filed in the State of Indiana, County of Lake  
By Recorder MORRIS W. CARTER



**SITE LOCATION**

ALL PLOTTED  
FROM 27-29-1  
ONLY ENTERED FOR TOWNSHIP SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2002  
NEW KEY 27-670-1  
PETER BENJAMIN  
LAKE COUNTY AUDITOR  
LOT 1



DESCRIPTION PER TITLE POLICY:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF KENNEDY AVENUE AND THE SOUTH LINE OF 45TH AVENUE AND RUNNING EAST ALONG THE SOUTH LINE OF 45TH AVENUE 270 FEET TO THE POINT OF INTERSECTION OF THE EAST LINE OF BLOCK B, WICKER BOULEVARD ADDITION TO HIGHLAND, EXTENDED SOUTH, THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK B, EXTENDED SOUTH, 161.33 FEET, THENCE WEST PARALLEL TO THE SOUTH LINE OF 45TH AVENUE 270 FEET TO THE EAST LINE OF KENNEDY AVENUE, THENCE NORTH ALONG THE EAST LINE OF KENNEDY AVENUE 161.33 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM THAT PART DEEDED TO THE TOWN OF HIGHLAND IN DEED RECORDED APRIL 18, 2001, AS DOCUMENT NO. 2001 028339, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9 WEST, LAKE COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTOR'S LAND LYING WITHIN THE RIGHT-OF-WAY LINES DEPICTED ON THE RIGHT-OF-WAY PARCEL PLAT, MARKED AS EXHIBIT "B" (ATTACHED THERETO), DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 13 MINUTES 37 SECONDS EAST 15.001 METERS (49.22 FEET) ALONG THE NORTH LINE OF SAID SECTION; THENCE SOUTH 0 DEGREES 09 MINUTES 23 SECONDS WEST 9.145 METERS (30.00 FEET) TO THE SOUTH BOUNDARY OF 45TH STREET AT POINT "382" DESIGNATED ON SAID PARCEL PLAT; THENCE SOUTH 36 DEGREES 05 MINUTES 05 SECONDS WEST 5.454 METERS (17.89 FEET) TO POINT "399" DESIGNATED ON SAID PARCEL PLAT; THENCE SOUTH 0 DEGREES 09 MINUTES 23 SECONDS WEST 44.723 METERS (146.73 FEET) TO THE SOUTH LINE OF THE GRANTOR'S LAND AT POINT "398" DESIGNATED ON SAID PARCEL PLAT; THENCE NORTH 89 DEGREES 13 MINUTES 37 SECONDS WEST 11.801 METERS (38.72 FEET) ALONG THE SOUTH LINE OF THE GRANTOR'S LAND TO THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 0 DEGREES 09 MINUTES 23 SECONDS EAST 58.318 METERS (191.33 FEET) ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

METES AND BOUNDS DESCRIPTION:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF 45TH STREET AND THE EAST LINE OF THE PORTION OF ESTATE NO. 45005-9505-ES-00134 OF THE LAKE COUNTY, HAMMOND SUPERIOR COURT APPROVED SALE BY ORDER DATED MARCH 14, 2001; THENCE SOUTH 89° 15' 09" EAST ALONG SAID SOUTH LINE OF 45TH STREET, 250.68 FEET TO THE WEST LINE OF ERIE STREET; THENCE SOUTH 00° 09' 23" WEST ALONG SAID WEST LINE OF ERIE STREET, 161.33 FEET; THENCE NORTH 89° 15' 09" WEST ALONG A LINE PARALLEL TO SAID SOUTH LINE OF 45TH STREET, 261.18 FEET TO SAID EAST LINE OF THE PORTION OF ESTATE NO. 45005-9505-ES-00134 OF LAKE COUNTY, HAMMOND SUPERIOR COURT APPROVED SALE BY ORDER DATED MARCH 14, 2001; THENCE THE FOLLOWING 2 COURSES BEING ALONG SAID EAST LINE OF THE PORTION OF ESTATE NO. 45005-9505-ES-00134 OF LAKE COUNTY, HAMMOND SUPERIOR COURT APPROVED SALE BY ORDER DATED MARCH 14, 2001: THENCE NORTH 00° 09' 23" EAST, 146.73 FEET; THENCE NORTH 36° 05' 05" EAST, 17.89 FEET TO SAID POINT OF BEGINNING. SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.97 ACRES +/-.

STATE OF INDIANA )  
COUNTY OF LAKE )

I, RAYMOND C. MORRISON, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF INDIANA; THAT I HAVE MADE A SURVEY OF THE LAND SHOWN AND DESCRIBED HEREON AND SUBDIVIDED SAME AS SHOWN ON THE PLAT HEREON DRAWN; THAT THIS IS CORRECTLY SHOWN AND THAT ALL MONUMENTS OR MARKERS SHOWN THEREON ACTUALLY EXIST, AND THAT THEIR LOCATION, SIZE, TYPE AND DESCRIPTION ARE ACCURATELY SHOWN.

WITNESS MY HAND AND SEAL THIS 30TH DAY OF MAY, 2002.

*Raymond C. Morrison*  
RAYMOND C. MORRISON, REGISTERED LAND SURVEYOR NO. 0213



**LEGEND:**  
(0.00) RECORD INFORMATION  
0.00 MEASURED INFORMATION  
--- SECTION LINE  
--- CENTERLINE  
--- SETBACK LINE  
--- EASEMENT LINE

STATE OF OHIO )  
COUNTY OF FRANKLIN )

WENDY'S INTERNATIONAL, INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY HEREIN ABOVE DESCRIBED AND THAT OF OUR OWN FREE WILL AND ACCORD HAVE CAUSED SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS HEREIN SHOWN.

DATED THIS 13 DAY OF May, A.D., 2002.

SIGNED: *John T. Schaefer*

ATTEST: *Dana Klein*

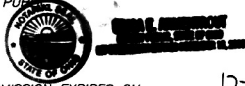
STATE OF OHIO )  
COUNTY OF FRANKLIN )

Legal Dept. WWS

I, *Erica Acornhout*, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT *John T. Schaefer* OF SAID CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FORGOING INSTRUMENT AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT SHE/HIS SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 13th DAY OF May, A.D., 2002.

*Erica Acornhout*  
NOTARY PUBLIC



MY COMMISSION EXPIRES ON 12-14, A.D., 2006.

STATE OF INDIANA )  
COUNTY OF LAKE )

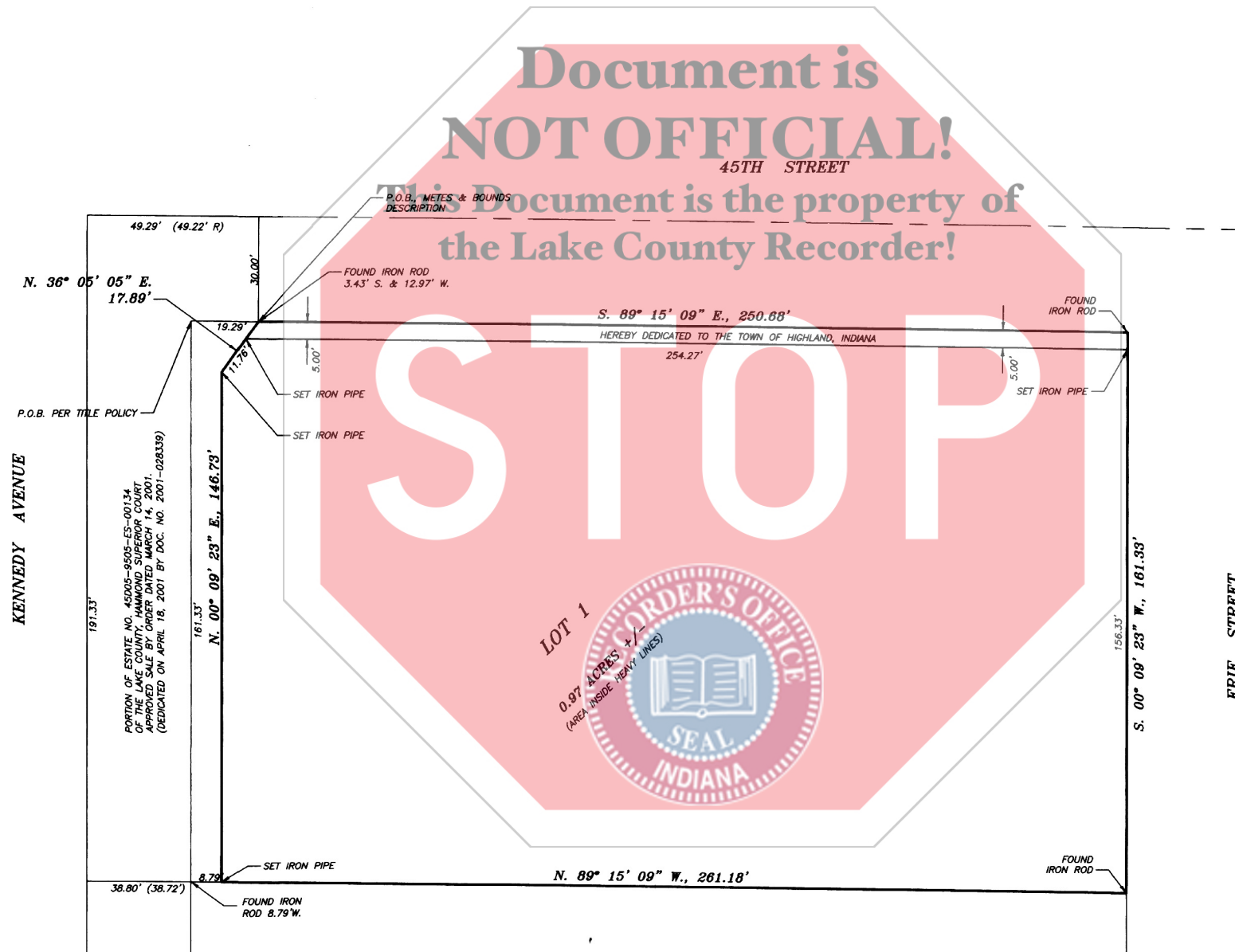
SUBMITTED TO, APPROVED AND ACCEPTED BY THE PLAN COMMISSION OF THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA THIS 16 DAY OF January, 2002.

*Chairman*  
CHAIRMAN

*Secretary*  
SECRETARY

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**WENDY'S INTERNATIONAL, INC.**

KENNEDY AVENUE & 45TH STREET  
HIGHLAND, INDIANA

FINAL SUBDIVISION PLAT

DRAWN BY: C/JT		CHECKED BY: RWS	
SCALE: 1" = 20'		DATE: 02-15-02	
JOB NUMBER: 01-216		SHEET: 1 OF 1	
#	DATE	DESCRIPTION	
1			
2			
3			
4			
5			



Consulting Civil Engineering  
Land Planning & Surveying  
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