Prepared By:

Susan M. Bristow 4000 West Lincoln Highway P. O. Box 10768 Merrillville, Indiana 46411-0768

2002 046000

COUNTS FILED FOR RECOR.

2002 MAY 16 AM 10: 48

MORRIS W. CARTER RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 1st, 2002 executed by DANIEL A. SCIACCA

LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 3 4000 WEST LINCOLN HIGHWAY 11 MERRILLVILLE, INDIANA 46410 CT

and recorded on April 9, 2002, Doc. # 2002 033657 State of IN

County Records.

described as follows:

LOT 18 BLOCK 4 IN PARKSIDE ADD., IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED JANUARY 23, 1924 IN PLAT BOOK 16 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMUNITY TITLE COMPANY FILE NO

WDIANA

Commonly known as: 4054 WABASH AVENUE, HAMMOND, IN 46327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 1st, 2002

STATE OF INDIANA LAKE

COUNTY OF

On 4/1/02 (Date of Execution)

before

me, the undersigned, a Notary Public in and for said County and State,

personally appeared Karen L. Williams,

known to me to be the Asst. Vice President

and

Susan M. Bristow

known to me to be

Secretary

of the corporation herein which executed the within instrument, that

the seal affixed to said instrument is the corporate seal of said

corporation: that said instrument was signed and sealed on behalf of

said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be feed

act and deed of said corporation.

Notary Public /a/ Valerie M. Gilbert My Commission expires:

4-25-2009

LAKE MORTGAGE COMPANY, INC.

Bv: Karen L. Williams

Asst. Vice President

Susan M. Bristow ∕ By:

Its: Secretary

HIS AREA FOR OFFICIAL NOTARIAL SEAL)