

PREPARED BY:

TIMOTHY M. WOOD
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200
Indianapolis, IN 46224
AND WHEN RECORDED MAIL TO

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 045999

2002 MAY 16 AM 10:48

MORRIS W. CARTER
RECORDER

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.
ADDRESS
CITY & STATE 5610 Crawfordsville Rd. #200
Indianapolis, IN 46224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 621683786

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26th, 2002, executed by

BOOKER T. THOMAS, JR. and FRANKIE THOMAS, Joint Tenants w/Rights of Survivorship

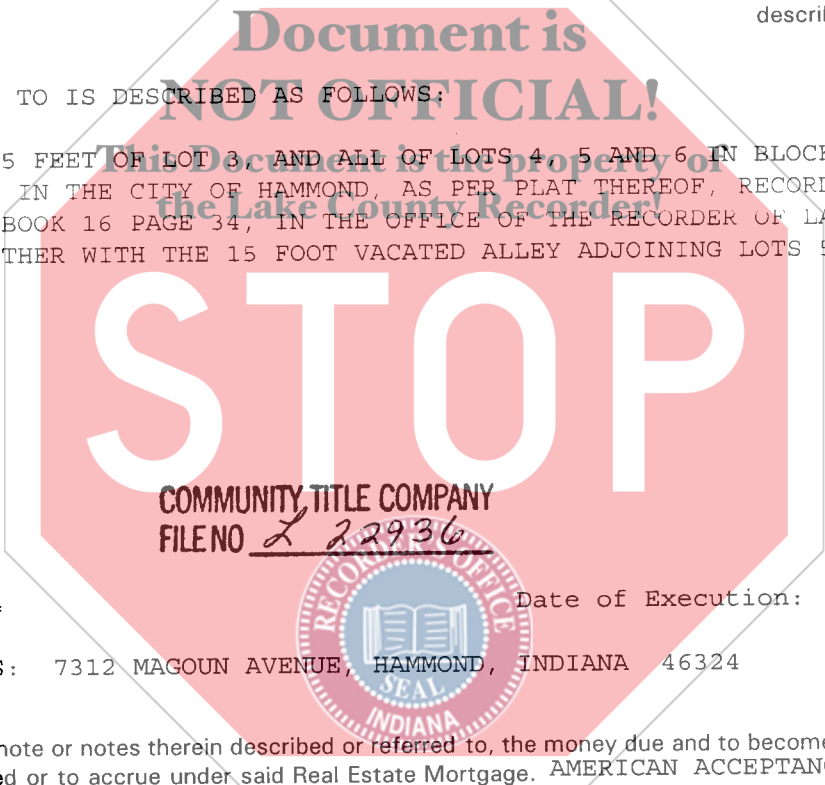
to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded on April 4, 2002, Doc# 2002 032206 LAKE County Records.

State of INDIANA

described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

THE SOUTH 5.85 FEET OF LOT 3 AND ALL OF LOTS 4, 5 AND 6 IN BLOCK 13 IN UNIT 7 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED APRIL 3, 1924 IN PLAT BOOK 16 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE 15 FOOT VACATED ALLEY ADJOINING LOTS 5 AND 6 ON THE WEST.



ITEM # 364034

Date of Execution: 03/26/02

ALSO KNOWN AS: 7312 MAGOUN AVENUE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana
COUNTY OF Marion

On March 26, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jamnia L. Paterson*
Jamnia L. Paterson, Marion County,
My Commission Expires

5-17-08

By: TIMOTHY M. WOOD
President

Its: _____

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10:00
m-y
am