

2

AFTER RECORDING PLEASE  
RETURN TO:  
PINNACLE TITLE  
3801 SPRINGHURST BLVD. 2002 045975  
SUITE 104  
LOUISVILLE, KY 40241

LAKE COUNTY  
FILED FOR RECORD

2002 MAY 16 AM 10:24

MORRIS W. CARTER  
RECORDER

LOAN #: 622871504

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3801 SPRINGHURST BLVD. 103, LOUISVILLE, KY 40241

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

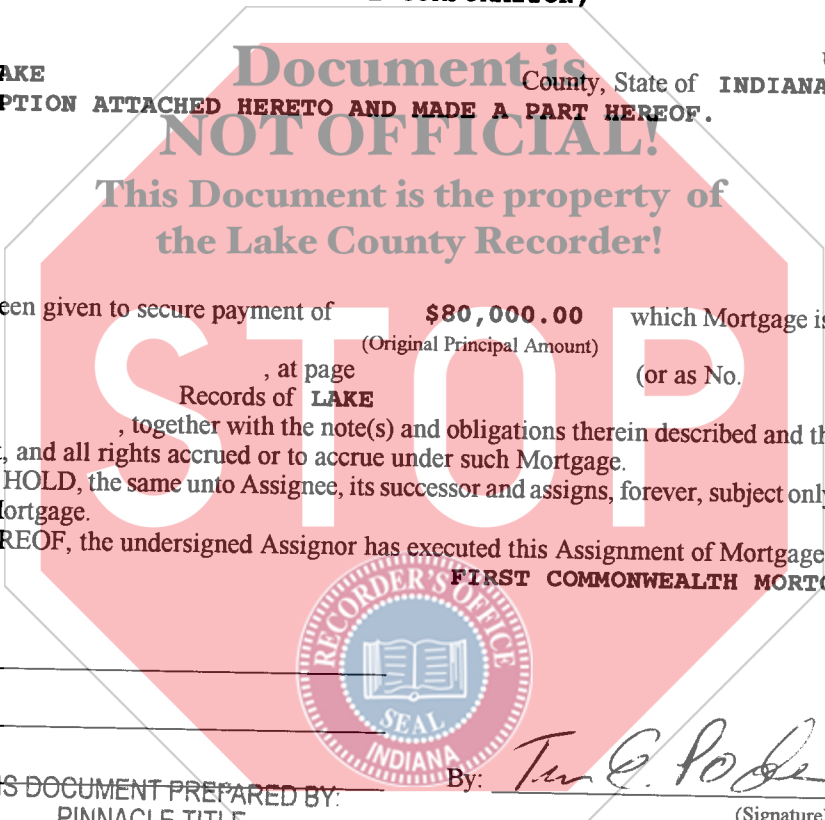
, a corporation organized and  
(herein "Assignee"),

existing under the laws of **THE STATE OF DELAWARE**  
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **APRIL 24, 2002**, made and executed by **LARRY DAILY, A SINGLE MAN**  
AND **SABRINA D. DAILY, A SINGLE WOMAN**

to and in favor of **FIRST COMMONWEALTH MORTGAGE CORPORATION,**

property situated in **LAKE** County, State of **INDIANA**  
upon the following described:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**



such Mortgage having been given to secure payment of **\$80,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the **INDIANA** Records of **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**FIRST COMMONWEALTH MORTGAGE CORPORATION,**

Mtg # 2002-045975

Witness

Witness

Attest

THIS DOCUMENT PREPARED BY:

By: *Tim E. Palk*

(Signature)

PINNACLE TITLE  
3801 SPRINGHURST BLVD.

SUITE 104  
LOUISVILLE, KY 40241  
(502) 326-9876

Seal:

This Instrument Prepared By:

State of **INDIANA**

County of **LAKE** *Jefferson*

The foregoing instrument was acknowledged before me this 4/24/02 by

*Tim E. Palk* Pres. of **First Commonwealth Mtg. Corp.**

, on behalf of the said corporation.

INGVAS (1457.1)

My Commission Exp: 5/10/03

Printed: *Dennis L. MARTIN* INGVAS 809

06027682 Resident of: *Jefferson Co., Ky.*

12:00  
M.Y.  
FA

**EXHIBIT "A"**

File No. 20204019

Lots 12m 13 and the East half of Lot 14, in lock 3, in Cressmoor Second Addition to Hobart, as per plat thereof recorded in Plat Book 21, Page 36, in the Office of the Recorder of Lake County, Indiana.

**BEING the same property conveyed to Larry D. Daily and Sabrina D. Daily, both single persons, by Deed dated March 24, 1999, of record in Document #99028313, in the Office aforesaid.**

