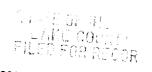


2002 045956



2007 MAY 16 AM 10: 22

MORKIS W. CARTER RECORDER

LIMITED DOWED OF A TROOP

LIMITED POWER OF ATTORNEY (REAL ESTATE)

I, T. G. Fisher, of <u>Lake</u> County, State of <u>Indiana</u> being at least 18 years of age and mentally competent, do hereby designate Ronald F. Gardner, Jr. of <u>Rake</u> County, State of Indiana, as my true and lawful attorney-in-fact.

I. POWERS AND PURPOSES

06026407 - 731

The above-named attorney-in-fact shall have authority with respect to real property transactions pursuant to Indiana. Code 30-5-5-2, pertaining to the transaction of real estate described below, situated in *Lake* County, State of Indiana:

Lot 2, except the North 24 1/2 feet thereof, all of Lot 3, and Lot 4, except the South 4 1/2 feet thereof, in Block 4, in Russell's First Addition to the City of Hammond, as per plat thereof recorded in Plat Book 11, page 31, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of

The address of such real estate is commonly known as 6408 Ohio Ave, Hammond, IN 46323 (the "Real Estate").

This authority shall include, by way of illustration and not limitation, the power:

To make, draw and endorse promissory notes, checks or bills of exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice a

To make and execute any and all contracts pertaining to the Real Estate;

MAY 16 2002

To receive and to demand all sums of money, debts, dues, accounts, bequestime to the Real Estate which are now or shall hereafter become date for the first AUDITOR and to compromise, settle or discharge the same;

To bargain for, contract concerning, buy, sell, or encumber the Real Estate and in any way and manner, deal with personal property located upon or pertaining to the Real Estate; and,

001326

13.00/ M.Y. FA

HOLD FOR FIRST AMERICAN TITLE

TORUGUE 407

To execute any and all documentation necessary to effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgments, and like instruments.

II. EFFECTIVE DATE AND TERMINATION

- A. This Power of Attorney shall be effective as of the date it is signed.
- B. My disability or incompetence shall not affect or terminate this Power of Attorney.
- C. This Power of Attorney shall terminate upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof.

III. RATIFICATION AND INDEMNIFICATION

I hereby ratify and confirm all that my attorney-in-fact shall do by virtue hereof. Further, I agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.

the Lake County Recorder!

IN WITNESS WHEREOF, I have hereunto set my hand this

 29^{47} day of

Terre Fisher

Printed: T. G. Fisher

STATE OF INDIANA)
COUNTY OF LAKE)SS)

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, personally appeared *T. G. Fisher* who acknowledged the execution of the foregoing Power of Attorney, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial seal, this 2^{o_1} day of MRCH, 2002.

Signature: Levie & Jaskir (clacknown as Jerrie L. Jesher)
Notary Public: (Gently Searling)

My Commission Expires: Jucy

Resident of LAKE County

ocument i

T OFFICIAL!

s Dodument is the property of the Lake County Recorder!

This instrument was prepared by Alan V. Anderson, Attorney at Law 14177-49.

After recording, please return to: First American Title Insurance Company, 5265 Commerce Drive

Crown Point, IN 46307

