

# Western Surety Company

2002 045945

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P. 43104217

That we, Zona Contractors, Inc. of the Village of Crane, State of Illinois, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of XXXXXXXXXX Indiana, as Surety, are held and firmly bound unto the Town of Schererville, State of Indiana, Oblige, in the amount of Five Thousand (Valid only when a County, City, Town or Village is named as Oblige) DOLLARS (\$5,000), (NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally. THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed as a electrician

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 13th day of May, 2002, and ending on the 13th day of May, 2003, unless renewed by continuation certificate. This bond may be terminated at any time by the Surety upon sending notice in writing to the Oblige and to the Principal, in care of the Oblige or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 13th day of May, 2002.

Zona Contractors, Inc. Principal  
Alan J. Zona (Pres.) Principal  
WESTERN SURETY COMPANY  
By Stephen T. Latt President

Countersigned  
By Landis H. Wehly Resident Agent

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss  
On this \_\_\_\_\_ day of \_\_\_\_\_

appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer. IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. RHONE  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-12-2004

J. Rhone  
Notary Public, South Dakota  
Western Surety Company • 101 S. Phillips Ave.  
Sioux Falls, SD 57104 • 1-605-336-0850

*Handwritten initials and date:* B.W. 6/5/02

Western Surety Company



License or Permit No. \_\_\_\_\_

**LICENSE AND PERMIT BOND**

As \_\_\_\_\_

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public \_\_\_\_\_

My commission expires \_\_\_\_\_

and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer. \_\_\_\_\_ of \_\_\_\_\_, a corporation, personally appeared \_\_\_\_\_, who acknowledged himself to be the

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SHIRLONDA L. DOWD  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. AUG. 17, 2008

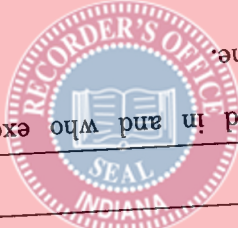
ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)

Notary Public \_\_\_\_\_

*Shirlanda L. Dowd*

My commission expires \_\_\_\_\_

acknowledged to me that he executed the same. \_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and \_\_\_\_\_



On this \_\_\_\_\_ day of \_\_\_\_\_, before me personally appeared \_\_\_\_\_

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

ss \_\_\_\_\_

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

*Alan Jones*

*16th* day of *March* 2008

before me personally appeared \_\_\_\_\_

*Shirlanda L. Dowd*