TE OF INC. SUBORDINATION AGREEMENT OF MORTGAGE

FILED FOR RECOR

Chicago Title Insurance Company

O 2 KNOW ACLOMEN BY THESE PROBLEMS THAT CENTRER BANK, present legal holder of that ANGELA M. BEALE as mortgage of CENTRER BANK as mortgage recorded on 4/20/99 as, executed by BRIAN K. AND Document Number 99033545 in the federal LAKE the real property located in <u>CROWN POINT</u>, Indiana, described as follows: _County, Indiana concerning

LOT 10 IN DUFFALA ESTATES, UNIT NO. 1, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF RECORDED AUGUST 3, 1993 IN PLAT BOOK 74, PAGE 74, IN THE OFFICE OF THE

COMMONLY KNOWN AS: 9901 RANDOLPH ST, CROWN POINT IN 46307.

For good and valuable consideration received, has and by these presents does waive priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated _ 1-31-02 , by BRIAN K. AND ANGELA M. BEALE, Mortgagors, to **CENTIER BANK** as Mortgagee securing payment of a note in the amount of \$128,000.00. 1-31-02 _, recorded on <u>2-8-02</u>, as Document Number <u>2002 - 014299</u>, County, Indiana.

The undersigned, <u>CENTIER BANK</u>, hereby consenting that the lien of the mortgage first described be taken as second and inferior to the mortgage last described. In WITNESS WHEREOF, The said John Misiora Jr., VP of CENTIER Bank Has hereunto set his Hand this 23RD day of JANUARY , 2002.

the Lake County Recorder

Before me a Notary Public in and for said County and State, personally appeared John Misiora Jr., an officer of CENTIER Bank and acknowledged the execution of the foregoing SUBORDINATION

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this JANUARY

Commission expires: 8/13/06 County of residence: Lake

STATE OF INDIANA COUNTY OF: LAKE