

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 045864

2002 MAY 16 AM 9:41

MORRIS W. CARTER
RECORDER

62-20879 Pdy

SATISFACTION OF MORTGAGE

Loan No. 3009022694

This CERTIFIES that a certain mortgage executed by Gary W. Searce and Vickie V. Searce, H/W, to BANK CALUMET, a National Association, Hammond, Indiana dated the 1st day of June, 2001 in the amount of \$75,000.00 and recorded as Document Number 2001044571, in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

Lot 20, Northgate Unit 2, an addition to the City of Crown Point, ass shown in Plat Book 50, Page 28, in Lake County, Indiana.

a/k/a 1131 Pratt St., Crown Point, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 18th day of April, 2002.

ATTEST:

By: *Diane H. Sobota*
Diane H. Sobota
Vice President

BANK CALUMET, National Association
By: *Bernadette M. Ziol*
Bernadette M Ziol
Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:
Before me, the undersigned, a Notary Public in and for said State and County, this 18th day of April, 2002 personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By:
Bernadette M. Ziol, Vice President &
Loan Administration Manager

WITNESS MY HAND and official seal

Cynthia Bahena
Cynthia Bahena Notary Public
Lake County

~~001-2557~~

*10.00
sm
ck*