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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002 045805

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 16 AM 8:50

MORRIS W. CARTER
RECORDER

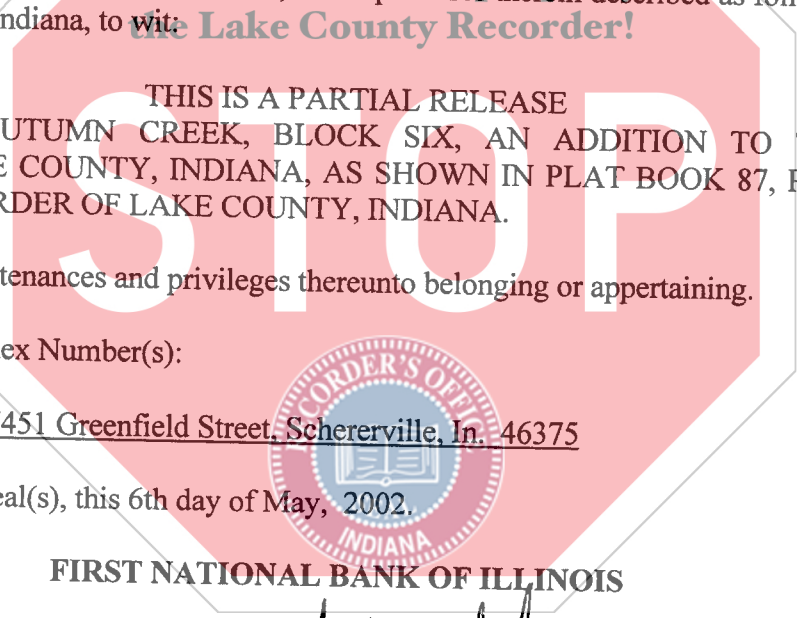
(Reserved for Recorder's Use Only)

Michael & Sons 920022040

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Escrow Account hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee on behalf of MNBI Trust No. 6371 under the provisions of a Trust Agreement dated February 19, 1997, as Trustee under Trust Agreement dtd February 19, 1997 aka Trust No. 6371, to First National Bank of Illinois and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Escrow Account, bearing date the 9th day of April, 1997, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 97028466, 97030319, 97028468, and 97030320, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

TICOR TITLE INSURANCE
2050-45TH AVE
SHERERVILLE, IN 46375



THIS IS A PARTIAL RELEASE
LOT NUMBER 23, AUTUMN CREEK, BLOCK SIX, AN ADDITION TO THE TOWN OF
SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 87, PAGE 82, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 7451 Greenfield Street, Schererville, In. 46375

Witness our hand(s) and seal(s), this 6th day of May, 2002.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)
Robert A. Pirko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

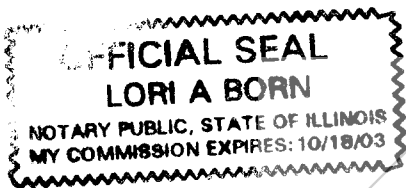
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M.A.
H.K.

STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

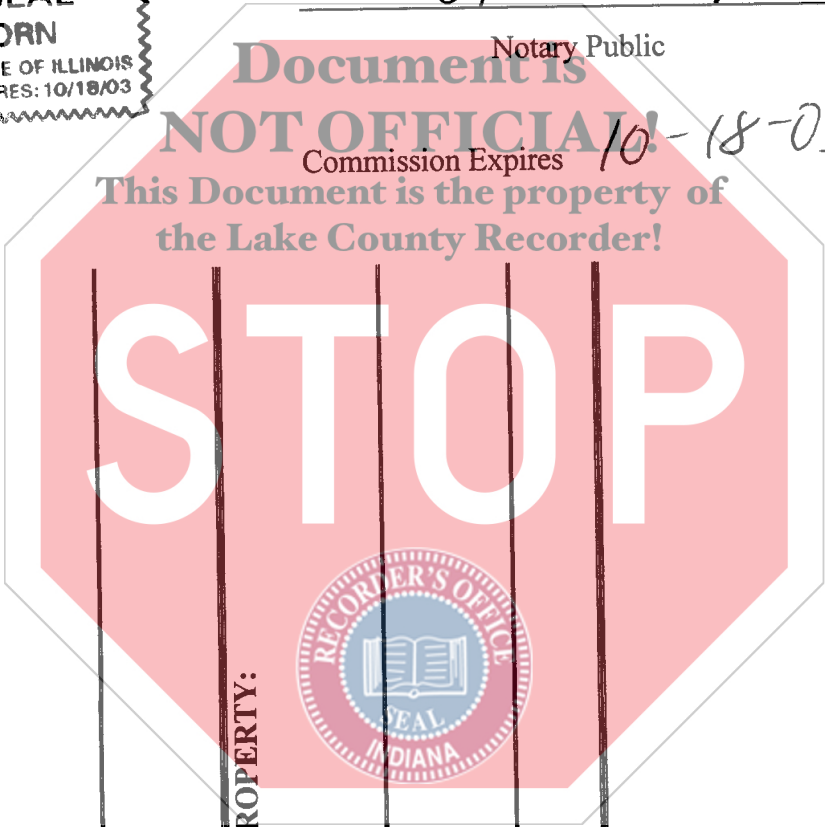
GIVEN under my hand and official seal, this 6th day of May, 2002

Lori A Born



Notary Public

Document is
NOT OFFICIAL!
Commission Expires 10-18-03
This Document is the property of
the Lake County Recorder!



Release Deed

TO

Autumn Creek
ADDRESS OF PROPERTY:

MAIL TO :

FIRST NATIONAL BANK OF ILLINOIS
3256 RIDGE ROAD
LANSING, ILLINOIS 60438