

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Juan Moreno
4338 Ash Ave., Hammond, IN 46324
OWNER'S NAME AND ADDRESS

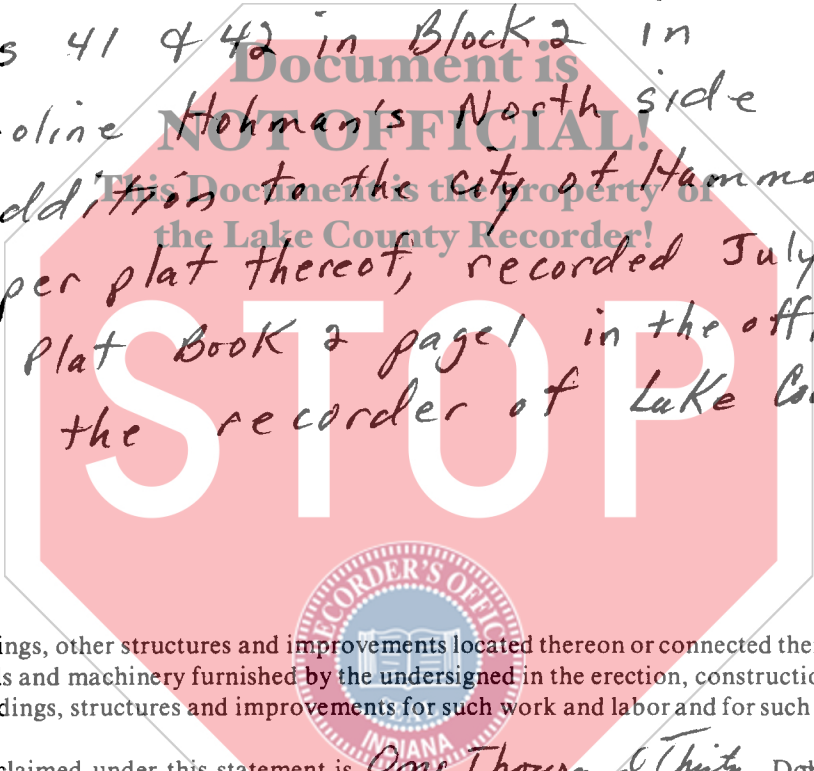
STATE OF Indiana, COUNTY OF Lake, SS:
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Area Plumbing & Sewer Co., Inc.
7219 White Oak Ave., Hammond IN 46324

intends to hold a lien on land commonly known as _____
4338 Ash Ave, Hammond, IN 46324
STREET CITY STATE

and legally described as follows:

Lots 41 & 42 in Block 2 in
Caroline Hohman's North side
addition to the city of Hammond,
as per plat thereof, recorded July 29, 1986
in Plat Book 2 page 1 in the office
of the recorder of Lake County, IN.



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as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is One Thousand Thirty Dollars (\$1,030.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

John Banas
President

2002 MAY 4 PM 3:17
JUNISSA A. CARTER
RECORDER

STATE OF _____ }
COUNTY OF _____ } SS:

Before me, a Notary Public in and for said County and State, personally appeared _____

John Banas who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 10th day of May, 2002.

My commission expires 9-3-07 Signature Arletta Jones Oliva

Resident of Lake County Printed Arletta Jones Oliva
NOTARY PUBLIC

I hereby certify that I have this 10th day of May, 2002 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____

4338 Ash Avenue, Hammond, IN
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by _____, Attorney at Law.