

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2002 045193

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 14 PM 2:37

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND EMPLOYEES FEDERAL CREDIT UNION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 2nd, 2002
executed by CECIL L. JAMES and EDNA L. JAMES, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410



and recorded in
State of IN

described as follows: LAKE

County Records.

LOT 25 IN TRI-STATE MANOR ADDITION UNIT 5, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED
NOVEMBER 26, 1958 IN PLAT BOOK 32 PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 7727 NEW HAMPSHIRE AVENUE, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: May 2nd, 2002

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 5/2/02 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **Karen L. Williams,**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Karen L. Williams
By: **Karen L. Williams**
Its: **Asst. Vice President**

Susan M. Bristow
By: **Susan M. Bristow**
Its: **Secretary**

Witness:



Notary Public Valerie M. Gilbert Lake County, Indiana
Valerie M. Gilbert
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsam

10.00
136590
CP