STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2002 045182

RELEASE

2002 MAY 14 AM 9: 59

MURRIS W. CARTER L I BEGORDER O F

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$33000.00, dated JUNE 24TH, 1977, and executed by RICHARD J. ADAMCZYK AND RUTH ADAMCZYK, HUSBAND AND WIFE payable to BANK OF INDIANA

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 414865, Certificate No., Drawer No., Book, Page, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by therein described lien against the following described property:

AS DESCRIBED IN SAID MORTGAGE

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this April 25 is 2002 ument is the property of

the LakeMortgage Electronic Registration Systems, In (MERS) as nominee for HomeSide Lending, Inc.

Attest:

KISTLER RI

ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared P MURPHY, ASSISTANT VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on April 25, 2002.

Prepared By:

C. Guel Notary Public, State of Texas My Commission Expires JUNE 23, 2004

ERIC ESCAMILLA

HomeSide Lending P.O. Box 47524 San Antonio, TX 78265-7524 ESCAE 3831420APR02

y we

ASSISTANT VICE PRESIDENT

Notary Public

Inv. Pool No. Inv. No. Loan No. PFDT: 02-04-WC8-001 10078789 10078789 02-04-19 MIN No.:

PEG - PFIN