

2002 045181

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002
2002 MAY 14 AM 9:59
MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0001065562

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
CARL F. JEMENKO, UNMARRIED
TO MELLON MORTGAGE CO.
\$ 58,500, DATED THIS DAY OF JUNE 20, 1996, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
96043284 RECORD NUMBER N/A, PAGE N/A, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MAY 07, 2002.



ABN AMRO MORTGAGE GROUP, INC

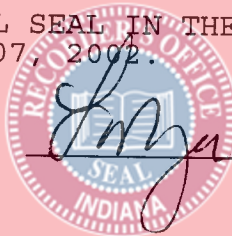
BY: *Pat Charles*
PAT CHARLES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

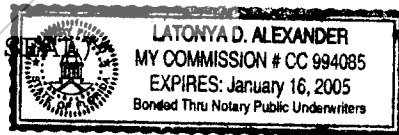
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MAY 07, 2002 BY PAT CHARLES, ASSISTANT VICE PRESIDENT
OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MAY 07, 2002.



Latonya D. Alexander
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Cestau Childs-Clark
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM481

*\$10.00
J.P.*

397391