

2002 045179

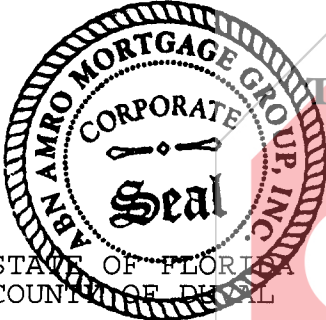
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002
2002 MAY 14 AM 9:58
MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0001194470

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JENNIFER CERVANTES AND ESTELLA CERVANTES,
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
TO TRUSTCORP MORTGAGE CO.
\$ 119,100, DATED THIS DAY OF AUGUST 9, 1999, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
99067509 RECORD NUMBER N/A, PAGE N/A, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MAY 06, 2002.



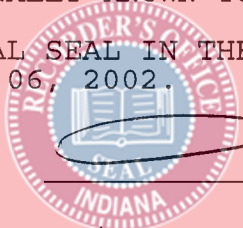
Document is
NOT OFFICIAL!
ABN AMRO MORTGAGE GROUP, INC
This Document is the property of
the Lake County Recorder!
BY: *Pat Charles*
PAT CHARLES

A.V.P.

STATE OF FLORIDA
COUNTY OF DEKALB

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MAY 06, 2002 BY PAT CHARLES, ASSISTANT VICE PRESIDENT
OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MAY 06, 2002.



NOTARY PUBLIC

MY COMMISSION EXPIRES



Lenora James
MY COMMISSION # CC089774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC (SEAL)

PREPARED BY:
Cestau Childs-Clark
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM481

\$10.00
LP

395366