

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 045154

2002 MAY 14 PM 2:28

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 10, 2000, made by Lynn M Shanks to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$69,000.00 and recorded on February 15, 2000 Document 2000 010370 in Mortgage Records of Lake County, State of Indiana.

PIN #020302640005

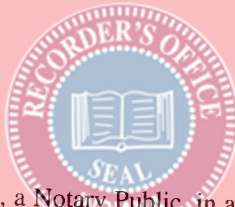


Witness my hand and seal on April, 25, 2002.

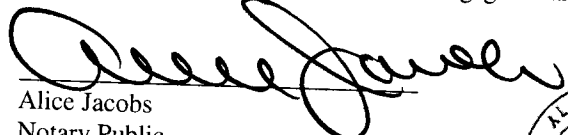
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Courtney Gullette
Vice President

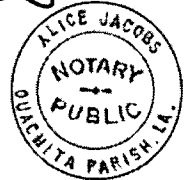
State of Louisiana
Parish/County of Ouachita



On April, 25, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Natasha White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001947420701
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1674170425

10.00
HP

#00003721634