

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 045153

2002 MAY 14 PM 2:28

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 9, 1999, made by Michael G. Drach to the order of ALL-AMERICAN MORTGAGE CORPORATION, the principal sum of \$75,000.00 and recorded on April 19, 1999 Document 99033120 in Mortgage Records of Lake County, State of Indiana.

TAX ID #: 13-286-15

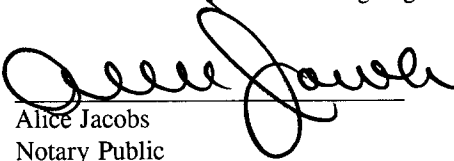
Witness my hand and seal on April, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Courtney Gullette  
Vice President

State of Louisiana  
Parish/County of Ouachita

On April, 29, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Alice Jacobs  
Notary Public  
Lifetime Commission

Prepared By: Cassandra D White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 000000001949475646  
County of: Lake  
Investor No.: 520  
Investor Category:  
Investor Loan No.: 627693032



1000  
12/00



\$10.00  
LP

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