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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 14 PM 2:27 31

UNION PLANTERS BANK, N.A.
Parcel "A" (1846 Windfield Drive)

Partial Release of Mortgage
RECORDER
(Loan # 366690201)

Chicago Title Insurance Company

Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated October 22, 2001 and recorded on November 5, 2001, Document No: 2001 088964, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Part of Lot 20, The Townhomes at White Oak Estates, Block 8, to the Town of Munster, Lake County, Indiana, as recorded in Plat Book 86, page 68 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Southeast corner of said Lot 20, thence North 88° 47' 30" West, along the Southerly line of Lot 20, said line also being the Northerly Right-of-Way line of Main Street, a distance of 119.02 feet to the Southwest corner of said Lot 20; thence North 00° 00' 00" East, along the Westerly line of Lot 20, a distance of 106.75 feet, to a point of deflection in the Westerly line of Lot 20, thence continuing on said Westerly line of Lot 20, North 18° 15' 49" West, a distance of 14.81 feet, thence South 85° 14' 12" East, a distance of 125.12 feet, to the Easterly line of Lot 20, thence South 00° 31' 56" West, along the Easterly line of Lot 20, a distance of 112.94 feet, to the place of beginning, all in the Town of Munster, Lake County, Indiana.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19____ and recorded °Subordination of Real Estate Lease executed by _____ dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on April 5, 2002.

Union Planters Bank, N.A.

By: [Signature]
Brent M. Talcott, First Vice President

ACKNOWLEDGMENT

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on April 5, 2002 came Union Planters Bank, N.A. a national Banking association, by Brent M. Talcott, its First Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

[Signature: Mary Lynn Davis]

My Commission Expires: August 20, 2006

Mary Lynn Davis Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/C. Grant-Elser

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780



Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

10-
not
[Signature]