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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 045140

2002 MAY 14 PM 2:27

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

Real Estate Retention Agreement
Affordable Housing Program
Grant Award
(Owner-Occupied)

62/17938

For purposes of this Agreement, the following terms shall have to meanings set forth below:

"FHLBI" shall refer to the Federal Home Loan Bank of Indianapolis

"Member" shall refer to Bank Calumet N. A.
(FHLBI's member institution)

"Borrower(s)" shall refer to Edward J. Banas

For and in consideration of receiving direct subsidy funds (the "Subsidy") under the Affordable Housing Program ("AHP") of the FHLBI through the Member, with respect to that certain real property located at 2123 Davis St.
Whiting
the Lake County, in the city/town of

County of Lake, State of Indiana

which is more fully described as follows:

Lot 24 in Block 2 in Second Lake Addition to Hammond, as per plat thereof, recorded in Plat Book 18 page 12, in the Office of the Recorder of Lake County, Indiana.

Borrower(s), their successors, heirs and assigns hereby agree that they shall maintain ownership and reside in this property as their primary residence for a period of five (5) years ("Retention Period") from the date of the recording of this instrument and further agrees with the Member that:

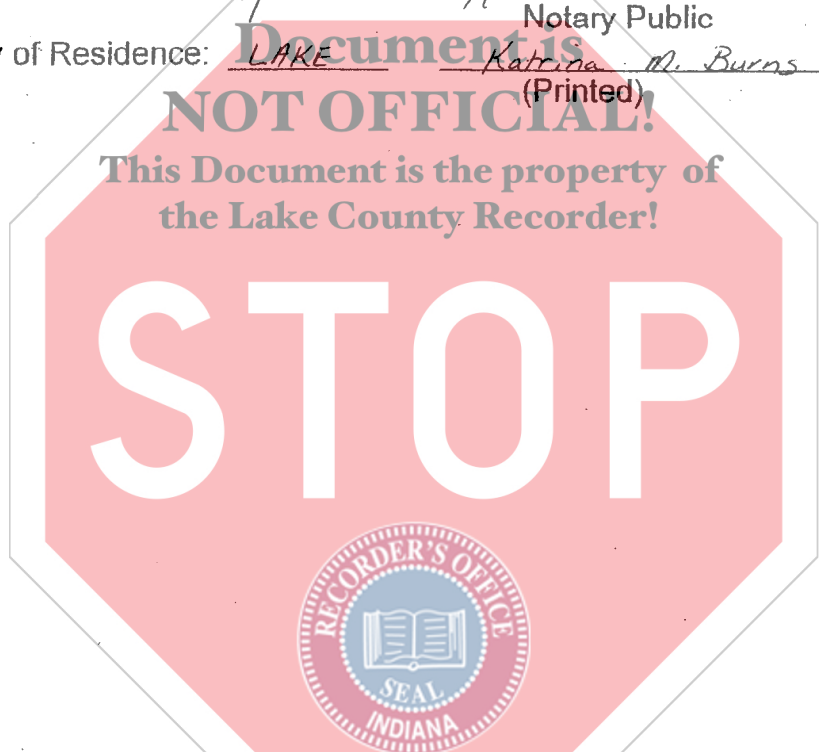
- (i) The FHLBI, whose mailing address is P.O. Box 60, Indianapolis, Indiana 46206, Attention: Community Investment Division, is to be given immediate written notice of any sale or refinancing of this property occurring prior to the end of the Retention Period;
- (ii) In the case of a sale prior to the end of the Retention Period, an amount equal to a pro rata share calculated by FHLBI on a per diem basis, of the direct Subsidy that financed the purchase, construction, or rehabilitation of this property reduced for every year the Borrower/Seller owned the property, shall be repaid to the Member for reimbursement to the FHLBI from any net gain realized upon the sale of the property after deduction for sales expenses, unless the purchaser is a low- or moderate-income household which is defined as having not more than ___% of the area median income where such income targeting was committed to in the AHP application receiving the AHP grant award;
- (iii) In the case of a refinancing prior to the end of the Retention Period, an amount equal to a pro rata share of the direct Subsidy that financed the purchase, construction, or rehabilitation of the property, reduced for every year the Borrower has owned the property, shall be repaid to the Member for reimbursement to the FHLBI from any net gain realized upon the refinancing, unless the property continues to be subject to a deed restriction or other legally enforceable retention agreement or mechanism,

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a. J.
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State of Indiana)
)SS:
County of Lake)

The foregoing instrument was acknowledged before me this 1 day of May, 2002, by Lawrence H. Stengel the Sr. Vice-president of Bank Calumet N.A. (Member) for and on behalf of such organization.

My Commission Expires: 11/15/02 Katrina M. Burns
Notary Public
My County of Residence: LAKE Katrina M. Burns
(Printed)



This Instrument prepared by: Lawrence H. Stengel Sr. Vice-president
(and upon recording, to be returned to)

Bank Calumet N.A. (personal loan)
5231 Hobman Ave.
Hammond, Indiana 46320
(Mailing Address)