

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 045109

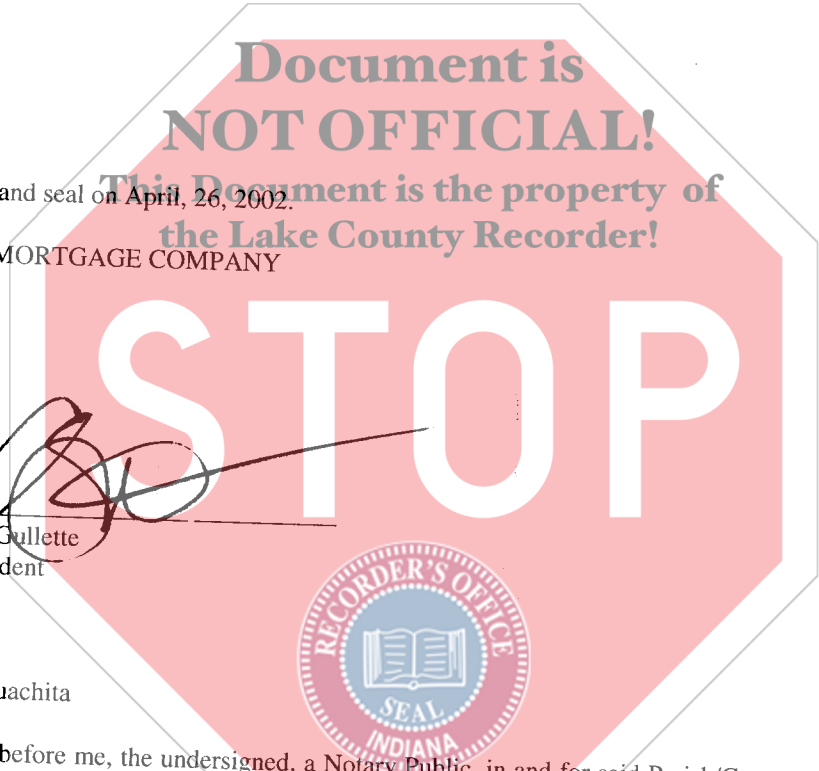
2002 MAY 14 PM 2: 24

MURRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

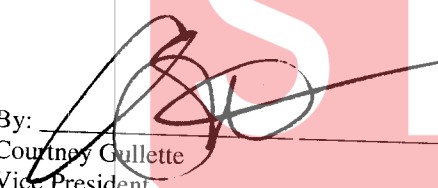
KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 17, 1998, made by Edward W. Juszczak And Mary P. Juszczak, Husband And Wife to the order of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, the principal sum of \$79,100.00 and recorded on August 21, 1998 Document 98065729 in Mortgage Records of Lake County, State of Indiana.

PIN #091100090079



Witness my hand and seal on April, 26, 2002.

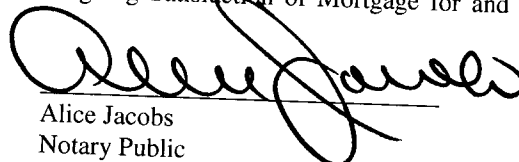
CHASE MORTGAGE COMPANY

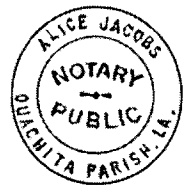
By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita



On April, 26, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Natasha White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000000907013506
County of: Lake
Investor No.: 46B
Investor Category:
Investor Loan No.: 1668541926

\$10.00
L.P.

0000 3721590