CMO/Brennan, James A. & Caroline M. 2322-1830.

2002 045052

2002 Ma "MAIL TAX STATEMENTS TO:"

U.S. Department of Housing and Urban Development c/o Golden Feather Closing Dept. 2500 Michelson Drive, Suite 100 Irvine, CA 92612

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage

Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other

good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give,

grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his

Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate

located in Lake County, State of Indiana, to-wit:

Lot 18, Northbrook Estates, Second Addition to the Town of Lowell, as shown in Plat Book 45 page 65 in Lake County, Indiana.

More commonly known as 7257 S. Willowbrook Dr., Lowell, IN 46356

Subject to taxes for the year 2000 due and payable in November, 2001 and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in November, 2000 and thereafter, and the said Grantor Subject to Final Acceptance For transfer of record, and that the said Grantor will forever warrant and defend the same, with the MAY 8 2002 appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the PETER BENJAMIN lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation ()()();36 represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real

J Feiwell & Hannoy 251 N JULINOIS St. Ste 1700 137044 Indiana Polis In. 46209-6279 estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WIT	NESS WHEREOF	, the said Ch	nase Manhattan M	ortgage Corporation has caused
this deed to be	executed this <del>\$\frac{1}{2}\fra</del>	<u>_</u> day of _	October	, 2001.
		Chase M	anhattan Mortgag	e Corporation
		( ,	() · (D)	
			Me Sett	Le .
ATTEST:		LOMI		re President
111201.				
MAS				
MICHAEL DAVIS	Assistant Secre	tary		
STATE OF	OHIQ			
COUNTY OF	SS:	Docus	ment is	
COUNTY OF	NC	TOF	'FICIAI	. I
Before n	ne, a Notary Public	cument in and for s	is the proper aid County and St	ate, personally appeared
	LORILITTLE	and	MICHAEL DAVIS	
Vice	President	and	Asaistant Sec	respectively of
Chase Manhatta	n Mortgage Corpor	ration, and a	cknowledged the	execution of the foregoing
Special Warrant	y Deed for and on l	oehalf of sai	d corporation, and	who, having been duly sworn,
stated that the re	presentations there	in contained	are true and corre	ect, to the best of their
knowledge, infor	rmation and belief.			
IN WITN	IESS WHEREOF,	I have hereu	into set my hand a	and Notarial Seal this <u>day</u>
of Octob	, 200	1.		•
	,			Mu
			Min	Notary Public
My Commission	Expires:			rotary rabite
FR	RANKLIN	/\$	TARIAL SEA	••••
My County of Re	esidence:		. Notai	RON L. GEARHEART  y Public, State of Ohio  mission Expires 10-14-2003
FRAN	KO.IN	•	AND OF OF ORDER	

CMO/Brennan, James A. & Caroline M. 2322-1830.

This instrument prepared by Murray J. Feiwell, Attorney at Law.