

Warranty Deed

THIS INDENTURE WITNESSETH, That  
2002 045044

DRAGIC MICIC  
2002 MAY 14 PM 1:09

of LAKE

MORRIS W. CARTER  
County, in the State of INDIANA  
RECORDER

Convey and Warrant

of LAKE  
DRAGIC MICIC II  
County, in the State of

INDIANA

, for and in consideration of the sum of

the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

THE SOUTH 245 FEET OF THE EAST 298 FEET OF THE WEST 486 FEET OF THE SOUTH 660 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION 33, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2nd PRINCIPLE MERIDIAN. LAKE COUNTY, INDIANA, EXCEPT THAT PORTION PREVIOUSLY DEDICATED AS RIGHT OF WAY FOR 101st AVE., AND ALSO EXCEPT THEREFROM THE FOLLOWING: THE NORTH 96 FEET OF THE SOUTH 126 FEET OF THE WEST 142 FEET THEREOF FOR A TOTAL OF 1.346 ACRES MORE OR LESS.

tu  
9623 Johnson Pl.  
Crown Point, IN 46307



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In Witness Whereof, The said

ha hereunto set hand and seal, this 13 day of MAY 2002

*Dragic Micic* (Seal) \_\_\_\_\_ (Seal)

DRAGIC MICIC (Seal) \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss: 001192

Before me, the undersigned, a Notary Public in and for said County, this 13 day of MAY 2002, came

Dragic Micic, and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

My Commission expires June 21, 2007

*Galvo B. Micic* Notary Public

This instrument prepared by: Dragic Micic

15.00  
17/1