

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 049810

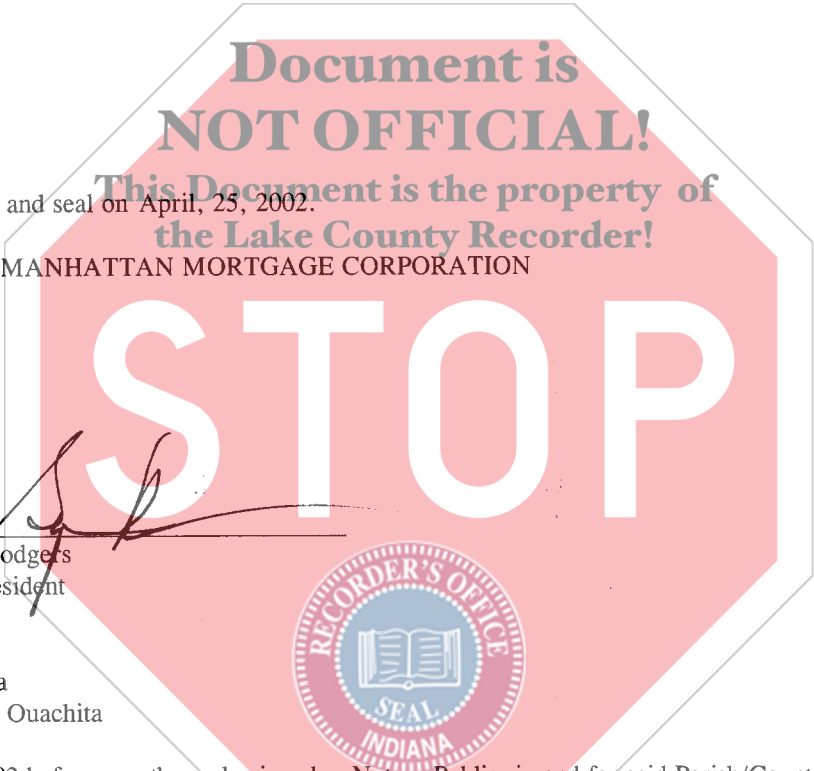
2002 MAY 14 AM 10:07

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 21, 2001, made by Thomas W. Anunson to the order of FIRST UNION MORTGAGE CORP., the principal sum of \$142,000.00 and recorded on October 1, 2001 Document 2001-079112 in Mortgage Records of Lake County, State of Indiana.

PIN #UNIT8KEY15-651-22



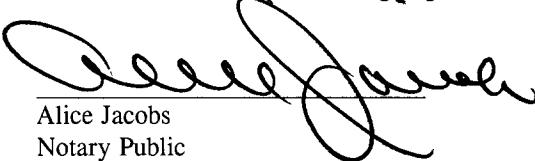
Witness my hand and seal on April, 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

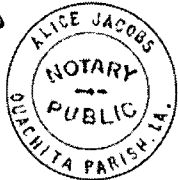
By: 
Sylvia Rodgers
Vice President

State of Louisiana
Parish/County of Ouachita

On April, 25, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Sylvia Rodgers to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Goldie Honey
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001929414048
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1678696672

\$10.00
LP

#00003720691