

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CORPORATE ASSIGNMENT OF MORTGAGE

2002 MAY 14 AM 10:04

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 3491230 "MATUSIAK" ADVA02

2002 049791

MORRIS W. CARTER
RECORDER

Date of Assignment: 03/23/2002

Assignor: ADVANTA NATIONAL BANK FKA ADVANTA NATIONAL BANK, USA BY CHASE
MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD.,
SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE at
1761 EAST ST. ANDREW PLAC, SANTA ANA, CA 92705 4934

Executed By: GERALD M MATUSIAK AND JANET A MATUSIAK, JOINT W/RIGHT OF
SURVIVORSHIP To: ADVANTA NATIONAL BANK USA
Mortgage Dated 08/04/1997 and Recorded 08/17/1997 as Instrument/Document No.
94052047 in Book N/A Page N/A In LAKE COUNTY, INDIANA.

Assessor's/Tax ID No: 20-13-279-24

Property Address: 209 Juniper Drive, Schererville, IN 46375

Legal: Lot Twenty-four (24) in Plum Creek Village Third Addition, Block Three
(3), in The Town of Schererville, Lake County, Indiana, as shown in
Plat Book 49, Page 43, in the Recorder's of Lake County, Indiana.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$124,000.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

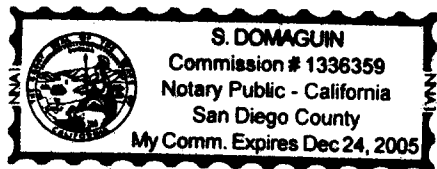
ADVANTA NATIONAL BANK FKA ADVANTA NATIONAL BANK, USA BY CHASE MANHATTAN MORTGAGE
CORPORATION AS ATTORNEY-IN-FACT (Power of Attorney recorded on
June 11, 2001 ##2001-044751)
On 3-25-2002 (DATE)

By: [Signature]
KEITH DAY, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON 3-25-2002 before me, S. DOMAGUIN, a Notary Public in and for San Diego
County, in the State of California, personally appeared Keith Day, VICE
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,
[Signature]
S. DOMAGUIN
Notary Expires: 12/24/2005 #1336359



(This area for notarial seal)
Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
JHR20020323/0004 GENERIC LAKE IN BAT: 46391/3491230 KAMOR

When Recorded Return To: Keith Day, Chase Manhattan Mortgage Document Control,
10790 Rancho Bernardo Rd, San Diego, CA, 92127-

Feiwel + Hannaf
251 N. Illinois St, Suite 1700
Indianapolis, IN 46204

137446

A 10.00
R.P.